

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94093273

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein PHILLIP C. WATERMAN, JR AND SIBEL E. WATERMAN

is/are mortgagor/s and BEARS MORTGAGE CORPORATION

is mortgagee, and given upon the following described real property, to-wit:

THE WEST 96 FEET OF LOT 7 IN ARTHUR T MCINOSH'S ADDITION TO CENYATWOOD IN THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN EVANSTON, IN COOK COUNTY, ILLINOIS

PLN # 10-11-400-011-0000

CKA - 2403 Central Park Ave.

2.14.94, 11A @ 201

DEPT-01 RECORDING \$23.00  
T00011 TRAN 9619 01/28/94 10146100  
#1629 # -94-093273  
COOK COUNTY RECORDER

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ Document No. 89591202 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 12th day of DECEMBER, 1981, to hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 28th day of OCT, 19 93

Witness:

Bank of America, NT & SA  
Successor By Alter to Guaranty Pacific National Bank  
As Trustee

Tim Ryan  
Vice President

[Signature]  
EMERITA MANUJAS

By:

[Signature]

[Signature]  
BENJAMIN K. CROASHIE

Attest:

[Signature]  
GLORIA S. CASTILLO  
ASSISTANT SECRETARY

STATE OF  
COUNTY OF

BOX 15

On this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ before me, a Notary Public in and for said County, in the State aforesaid, personally appeared \_\_\_\_\_ and \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and known to me to be the \_\_\_\_\_ and \_\_\_\_\_ respectively of the \_\_\_\_\_ the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the \_\_\_\_\_ and \_\_\_\_\_ respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said \_\_\_\_\_ and \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Notary Public

Property of Cook County Clerk's Office

State of CALIFORNIA  
 County of ORANGE

On October 25, 2003 before me, HARRIETTE RYAN NOTARY PUBLIC  
 personally appeared Jan Hyslop who is known to me - OR -  proved to me on the basis of satisfactory evidence that she is the person(s) whose name(s) appears in the instrument to be recorded and that she executed the instrument for the purposes and consideration therein expressed; and that she is the person(s) named in the instrument as the person(s) to be recorded.

Jan Hyslop  
 HARRIETTE RYAN

**OPTIONAL SECTION**  
 CAPACITY CLAIMED BY SIGNER:  
 In the data below, check to show proper evidence to the facts stated on the instrument.

INDIVIDUAL  
 PARTNERS  
 ATTORNEY-IN-FACT  
 TRUSTEES  
 GUARDIAN/CONSERVATOR  
 OTHER

LIMITED  
 GENERAL

**OPTIONAL SECTION**  
 SIGNER IS REPRESENTING:  
 NAME OF PERSON(S) OR ENTITY(ES)  
 STATE OF CALIFORNIA

Jan Hyslop

**OPTIONAL SECTION**  
 THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED ABOVE.  
 I certify that this document is a true and correct copy of the original as presented to me.

Number of Pages: \_\_\_\_\_  
 Date of Document: \_\_\_\_\_  
 Signer's Other True Names: \_\_\_\_\_

94093273