

UNOFFICIAL COPY

94093344

LOAN NUMBER CACA60S549076 2

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GUNTIS MIKELSONS and MARY ANN MIKELSONS, husband and wife, TO NORWEST MORTGAGE, INC. on the 23rd day of July, 1985, and recorded as Document No. 85116130, of the records of Cook County in the State of Illinois on the 24th day of July, 1985, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on October 24, 1989.



GMAC MORTGAGE CORPORATION OF IOWA

By: Linda L. Hunstad
Linda L. Hunstad, Vice President

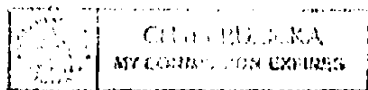
By: Phillip J. Cobb
Phillip J. Cobb, Assistant Secretary

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

DEPT-01 RECORDING #23.50
T90011 TRAN 9620 01/28/94 13:44:00
#1702 # *94-093344
COOK COUNTY RECORDER

On October 24, 1989, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Phillip J. Cobb to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Chris Ruzicka
Chris Ruzicka
Notary Public in and for said County and State
My Commission expires: September 07, 1992

LEGAL DESCRIPTION:

THE EAST 40.50 FEET OF THE WEST 206 FEET (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THE EAST 38 FEET LYING SOUTH OF THE NORTH 60 FEET OF THE NORTH 1/2 OF A TRACT DESCRIBED AS THE EAST 349 FEET OF THE WEST 1187 FEET OF LOT 2 IN PARTITION OF LOTS 1, 10, AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLAT # - 11-20-307-136 CKA: 75 S NO. BELL AVE.
CHGO. IL 60645
7407dp/202

Mail To:

INVESTORS TITLE GUARANTEE, INC.
222 North La Salle Street
Suite 2320
Chicago, Illinois 60601
ATTN: D. PERKINS

MAIL TO
D. Perkins

2380
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Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

INVESTORS TITLE GUARANTEE, INC. 22208

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FILED

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