

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

94093383

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MALONE MORTGAGE COMPANY, a Corporation of the State of TEXAS its successors and assigns, a certain Indenture of Mortgage, bearing date the 20th day of November 19 93, made by WILLIAM S. REED and MARCIA PHILLIPS REED/ HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

LOT 6 IN MCNAUGHTON'S 83RD STREET SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTID# 19-36-603-024

94093383

DEPT-01 RECORDING \$23.50
 T60011 TRAN 9621 01/28/94 14117100
 \$1743 * -94-093383
 COOK COUNTY RECORDER

Commonly known as: 2769 WEST 83RD STREET, CHICAGO, IL 60652 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 93973741.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MALONE MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

94093383

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 20th day of November, A.D., 1993.

ATTEST:

Michael C. Wade
 MICHAEL C. WADE

EXEC VICE PRESIDENT

State of ILLINOIS)SS
 County of DUPAGE)

ALWAYZ MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

BY: *Cynthia A. Altizer*
 CYNTHIA A. ALTIZER
 PRESIDENT

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named EXEC VICE PRES and the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 20TH day of NOVEMBER, A.D., 1993.

Susan M. Larson
 Notary Public

My commission expires: 11-2-96

Record and Return to:
 ALWAYZ MORTGAGE SERVICES, INC.
 1756 WEST WISE ROAD
 NCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON

" OFFICIAL SEAL "
 SUSAN M. LARSON
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 11/2/96

23.50

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Property of Cook County Clerk's Office

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