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Our File No: 32300

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, DOMESTIC RELATIONS DIVISION

JAMES R. DALY,

Petitioner, Counter-Respondent

and

LUZ E. TORRES DALY,

Respondent, Counter-Petitioner

DEPT-01 RECORDING \$23.50
T#0013 TRAN 2555 01/28/94 12:05:00
#4719 ; *94-094573
COOK COUNTY RECORDER

No. 93 D 13682
Consolidated into
No. 93 D 13854

LASALLE TALMAN HOME MORTGAGE CORP.,
assignee of STATE FARM LIFE INSURANCE
COMPANY, assignee of LASALLE NATIONAL
MORTGAGE COMPANY, INC., assignee of
LASALLE NORTHWEST NATIONAL BANK

Counter-Plaintiff,

vs.

JAMES R. DALY, LUZ E. TORRES DALY,
MERCHANDISE NATIONAL BANK OF CHICAGO,
Mortgagee per Document No. 92098076;
UNKNOWN OWNERS; AND NONRECORD CLAIMANTS,

Counter-Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on _____, 1993 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 1 IN A. B. REIMER'S SUBDIVISION OF NORTH 236.71 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-22-217-G04

- (i) The names of all Counter-Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: JAMES R. DALY
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6500 S. Keeler Ave., Chicago, IL 60629
- (vi) Identification of the mortgage sought to be foreclosed:

2350
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- a) Mortgagors: JAMES R. DALY
- b) Mortgagee: LASALLE TALMAN HOME MORTGAGE CORP., assignee of STATE FARM LIFE INSURANCE COMPANY, assignee of LASALLE NATIONAL MORTGAGE COMPANY, INC., assignee of LASALLE NORTHWEST NATIONAL BANK
- c) Date of mortgage: July 23, 1990
- d) Date and Place of Recording: August 9, 1990
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 90 386 860

Witness my hand and seal of this court.

Signature: _____

Kenneth A. Packer
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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