UNOFFI - 94094961 eparis by and Return to: GREEN TREE FIRANCIAL CORPORATION

Home Improvement Department 345 St. Peter St. Suite 1000 St. Paul, MN 55102

MORTGAGE ASSIGNMENT	
For value received, <u>1ST COMMUNITY BUILDERS</u> , <u>Corporation</u> ("Assignor") organized and <u>Illinois</u> assigns to GREEN TREE F	INANCIAL CORPORATION
its successors and assigns, all right, title dated 12/9 1963, made by t PRISCILLA CROSS WALTER HOOVER	and interest in a certain mortgage dated
	to
1ST COMMUNITY BUILDERS,	as mortgages,
recorded concurrently with this Mortgage Recorder (1001) COOK	Assignment in the office of the County, Illinois , together
with the retail installment contract or note	secured by auch morrdage on the rottom-
ing described property situated in COOK	County, Illinois
ALL THAT PROPERTY SITUATED IN CHICAGO OF ILLINOISAND BYING DESCRIBED IN A 10/22/57, AMONG THE LAND RECORDS OF ABOVE, AND REFERENCED AS FOLLOWS: 1 DESCRIBED AS FOLLOWS: THE COUNTY OF COOK AND STATE OF ILLI	DEED DATED 10/08/57 AND RECORDED THE COUNTY AND STATE SET FORTH 7044364, BEING MORE FULLY DESCRIBED REAL ESTATE SITUATED IN NOIS, TO-WIT: THE SOUTH 35 FEET
OF LOT 3 AND THE MORTH 2 FELT OF LOT SUBDIVISION OF THE EAST HALF OF THE TOWNSHIP 38 NORTH, RANGE 14 PAST OF	NORTH WEST QUARTER OF SECTION 27,
PIN #20-27-121-023	DEPT-01 RECORDING *5 - 740012 TRAN 2225 01/28/94 13:44: - 44319 ÷ *- タチーロタチワム1 - COOK COUNTY RECORDER
	Unx.
Date: 2/14/9/3 WITNESSED: 1ST CO	MHUNITY AUILDERS
David Carlan	Ben Endelman
3	PAES.
Attest	Brynn Milen &
STATE OF	SEC IS I'M
country of # Cook ') ss (Cor	porate acknowledgment)
and acknowledged that he/she is name of corporation and that by authority duly give foregoing instrument was signed in its name with its corporate seal, and attested by	en and as the act of the corporation, the
Witness my hand and offical seal, this	14 Tro day of DEC. 1993
(Official Seal) Rotar	y Public
	mmission expires: 11/10,199

Type or print the name of the parties executing, notarizing or witnessing this

instrument below their respective signatures and/or titles.

GT-15-00-004 8/91

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Control Control