

UNOFFICIAL COPY

APPLICATION NO 11672
DOCUMENT NO 3459177-F

VOLUME 2890-1 PAGE 200
CERTIFICATE NO 1445398
OWNER ALLEN H. SPERA, PATRICIA S. SPERA

APR 6 1985



94097689

Date Of First Registration

JULY TWENTYTHREE (1913) 1915
TRANSFERRED FROM
CERTIFICATE NO 1315937

STATE OF ILLINOIS)
COOK COUNTY)

I, Harry "Bus" Yourell, Registrar of Title
and for said County, in the State aforesaid, do hereby certify

ALLEN H. SPERA AND PATRICIA S. SPERA
(Classified to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT ONE.....(1)
Last 7.95 feet of lot one.....(2)

In Block Five (5) in the Subdivision of Blocks 1, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19,
21, 22, 23, 24, 25, 26, 31, 32, 33 in the Village of Jefferson, a Subdivision of the lots
of the South East Quarter (4) of Section 9, the South East Fractional Quarter (4) of the
South of Indian Boundary Line, the South East Fractional Quarter (4) of Section 9, North
Boundary Line, part of the South East Fractional Quarter (4) of Section 8, South of Indi-
an Line, all in Township 40 North, Range 13, East of the Third Principal Meridian, and of 1-
(A) of the School Trustees' Subdivision of Section 16, Township 30 North, Range 13, East
Third Principal Meridian.

94097689

13-09-307-046

DEPT-11 RECORD-T

\$23.00

103555 TRAN 1477 01/28/94 14121100
09858 *--94-097689
COOK COUNTY RECORDER

Box 333

Subject to the Estates, Easements, Incumbrances and Charges noted
the following memorials page of this Certificate.

Witness

My hand and Official Seal

2300

this THIRTIETH (30th) day of DECEMBER, A. D. 1985

UNOFFICIAL COPY

10/15/2011

Property of Cook County Clerk's Office

94097659

UNOFFICIAL COPY



OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND,

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR								
97778-85 In Duplicate	Subject to General Taxes levied in the year 1985. Mortgage from Allen H. Spens and Patricia A. Spens, to Old Stone Mortgage Corporation, of Washington, to secure note in the sum of \$68,400.00, payable as therein stated. For particulars see Document.	Aug. 29, 1985	Aug. 30, 1985 4:21PM	<i>[Signature]</i>								
3459178	Mortgage's Duplicate Certificate 703958 Issued 12/13/85 on Mortgage 3459178	Aug. 29, 1985	Aug. 30, 1985 4:21PM	<i>[Signature]</i>								
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">INDEXED</td> <td style="width: 20%;">SERIALIZED</td> <td style="width: 20%;">FILED</td> <td style="width: 40%;"></td> </tr> <tr> <td style="text-align: center;"><i>U/Mdg</i></td> <td style="text-align: center;">701563</td> <td style="text-align: center;">12-2</td> <td style="text-align: center;">1985</td> </tr> </table>					INDEXED	SERIALIZED	FILED		<i>U/Mdg</i>	701563	12-2	1985
INDEXED	SERIALIZED	FILED										
<i>U/Mdg</i>	701563	12-2	1985									
97778-91	Subject to General Taxes levied in the year 1991. Assignment from Oldstone Mortgage Corporation, a Washington corporation, to Meridian Mortgage Corporation, a Pennsylvania corporation, of Mortgage and Note registered as Document Number 3459178. For particulars see Document.	Feb. 28, 1991	Dec. 3, 1991 2:23PM	<i>[Signature]</i>								
8915634				<i>[Signature]</i>								

Property of Cook County Clerk's Office

94097659

UNOFFICIAL COPY

6-3026016
Property of Cook County Clerk's Office