

## HAL COPY

To

## LaSalle Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Illinois 80629-2488 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

26th

day of January

A.D. 1994

Loan No. 92-1073972-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ALBERT J KOLICH and ELIZABETH A KOLICH, his wife

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of CCOK

in the State of Illinois to-wit: (404 Holly Dr., Struamwood)
LOT THIRTEEN-HUNDRED-SIXTEEN (1316) IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF AU REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799.

TAX NO: 06-23-411-015

,R DEPT-11 RECORD-T

\$23.00

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COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgages, in the sum of TWENTY FIVE THOUSAND AND NO/100

Dollars (\$25,000.00 ), 94097655

and payable:

THREE HUNDRED THREE AND 62/100 Dollars (\$ 303,62 ), per month commencing on the5th day of Max (th) , 1994 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 5th day of Fabruary 2004 and heroby release and waive all rights under and by virtue of the MOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to torselose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the Indebted was secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year aret above written.

X (Albert J. ROLLON) (SEAL) DEFT-11 RECORD-T \$23.

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\$23,00

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STATE OF ILLINOIS COUNTY OF COOK

1, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HERRHY CERTIFY that

Albert J Rolich and Elizabeth A Kolich, has wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, similed and delivered the said instrument as their free and voluntary act, for the uses and purposes 

THIS INSTRUMENT WAS PREPARED BY Linda A Henrekin

LaSalle Talman Bank FSB

8303 W Higgins Rd Chicago II 60631

\_COFFICIAL SEA. SANCY CAND \* of a y Public, State of the or <del>चित्र</del>ी केंद्रीतालक स्टाट के स्ट्रांस की है।

CONTRACTOR DESCRIPTION OF THE PROPERTY OF THE

Mancy C. Jappe

FORM NO:41F JUN 92

## UNOFFICIAL COPY

Property of Cook County Clark's Office

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