

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

94097837

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of _____
and State of Illinois, to wit:

LOT 12 IN OAK HILL RESUBDIVISION NO. 1 BEING A RESUBDIVISION
OF OAK HILL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF
SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN RECORDED MARCH 16, 1983 AS DOCUMENT NO.
26536993 IN COOK COUNTY, ILLINOIS.

PIN # 04-29-101-015-0000

94097837

DEPT-01 RECORDING \$23.00
T#0011 TRAN 9626 01/28/94 15142100
\$1349 + *-94-097837
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
MICHAEL P. GOLDMAN AND KARLA S. GOLDMAN HIS WIFE

of the County of _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
31 day of JULY, A.D. 1992 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
_____ of Records, on page _____, as Document No. 9258067, and a certain Assignment of
Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in
Volume _____ of Records, on page _____, as Document No. _____

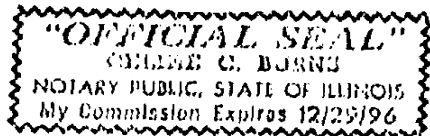
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 19th day of NOVEMBER 1993

ST. PAUL FEDERAL BANK FOR SAVINGS
By: *Helen N. Newick* Assistant Vice President
Attest: *Catherine J. Borley* Assistant Secretary

STATE OF ILLINOIS ss. COUNTY OF COOK 94097837
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of November, A.D. 1993
This instrument was prepared by *Catherine J. Borley* Notary Public

RAYMOND F SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 80835



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

48846016

48846016

Box-294

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 35-15793-6

Name MICHAEL P. SOLEMAN
MARLA S. SOLEMAN

Address 2024 FRANKLIN DRIVE
GLENNVIEW, IL 60025

COPY REPROD 10-19-93