NOFFICIAL COPY LOGS NATIONAL RECORDING SERVICE 94097941 4201 Lake Cook Road Northbrook, IL 60062 WHEN RECORDED RETURN TO: L. STRADLE JANIS DEPT-QT RECORDING CHICAGO, IL 6001 140000 - FRAN 6338-01/78/94-16:24:00 COOK COURTY RECORDER LOAN #: 910164-1 REF. NAME: STRADLEY, JANIS L. P/O DATE: November 36, 1993 SATISFACTION OF MORTGAGE FOR VALUE PECEIVED, the undersigned, certifies that a real estate mertgage new owned by it, dated March 26, 1992, made by JAMIS L. STRADLEY, SINGLE, NEVER MARRIED as mortgagor(s) to AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as mortgagees, recorded as Document Number 92211584, Book No. N/A, Page No. N/A, in the office of the COOK County Recorder, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property Legally Described /is: SEE ATTACHED ADDENDUM PIN NO: 14-16-302-030-1020 Property Commonly Known As: 4200 N. Marine Dr. #404, Chicago, IL 60613 Dated: January 11, 1994 MIDWEST MORTGAGE SERVICES, INC. Tora Martin, Assistant Vice Attest: Michello Fello, Assistant Vice President State of Illinois }\$\$ 94097941 County of Lake On January 11, 1994 the foregoing instrument was acknowledged before me, a notary public of mmissioned in Lake County, Illinois by Terri Martin, Assistant Vice President and Michelle Feller, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation. " OFFICIAL SEAL " CATHY COLETTE DIECK NOTARY PUBLIC, STATE OF ILLINOIS Coletto Dieck MY COMMISSION EXPIRES 4/30/95 My Commission Expires: April 30, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

ILSAT.MMS



UNOFFICIAL COPY

Loan # 110161 County Cook state 16.

ADDENDUM

LEGAL DESCRIPTION

UNIT NUMBER 404, IN 4:20 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS "PARCEL"):
LOT 13 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO RUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, TOCKTHER WITH AS MUCH OF THE LAND EAST AND ADJOINING SAID LOT 13 AS 11 BOUNDED ON THE NORTH BY THE HORTH LINE OF SAID LOT 13 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 13 EXTENDED EAST AND ON THE RAST BY THE HEST LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY COMMISSIONERS OF LINCOLN PARK AS SHOWN ON THE 3937332, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24969197, TOGETHER WITH ITS UNDIVIOUS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.