FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Earl A. Johnson and Marian A. Johnson, his wife

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may Ninth

day of March

have acquired in, through or by a certain mortgage bearing date the , and recorded in the Recorder's office of

Cook

County, in the State of Illinois, in Book

of Records, on page

, as Document No. 22 248 514

, to the premises therein described,

situated in the County of

Cook

and State of Illinois, as follows, to-wit:

Lot 56 (except the South 10 feet thereof) and all of Lot 57 in George F. Nixon and Company's Second Terminal Addition to Westchester, in the North half of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Jember: 15-21-113-045

T\$0012 TRAN 2337 01/31/94 09:29:00 44458 \$ *-94-098448 COOK COUNTY RECORDED

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

In Testimony Thereof, the said first federal savings and Loan association of westchester

hath hereunto caused its emporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 14th day

Asst.

names are subscribed to the foregoing instrument, appeared belo e the this day in person and severally acknowledged that as such Ex. Vice Presiden and Asst. Secretary, they signed and delivered the said instrument of writing as Ex. Vice

AND LOAN ASSOCIATION OF WESTCHESTER

Exec. Vice

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said Camity in the State of aforesaid,

Secretary

DO HEREBY CERTIFY that

GREGG P. GOOSSENS

President and

personally known to me to be ne Vice President of

Secretary of said corporation whose

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. F. J. NGELHOFER

Asst.

personally known to me to be the

"OFFICIAL SEAL" NIJOLE M. BARONAS Notary Public, State of Illinois My Commission Expires 7/19/97

seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein GIVEN under my hand and notarial seal, this , A.D. 19 94 day of January

INSTRUMENT WAS PREPARED BY A Matune, Attorney of Law 2121 Mounhaim Road 60L54.4361

Notary Public

NAME STREET

CITY

MAIL TO: FIRST FEDERAL SAVINGS & LOAN ASSUCIATION OF WESTCHESTER

2121 S. MANNHEIM RD. WESTCHESTER, N. 60154-4391

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

> 1452 Hull Avenue Westchester, Ill 60154

Secretary of said corporation and caused the corporate