

PREPARED BY:

UNOFFICIAL COPY

CHERYL MUIR
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
ATTN: POST-OPENING

LOAN # 3543063

LENDER'S TITLE GUARANTEE
2300 N. Carnegie, 8th. Bldg.
Arlingman Plaza, Chicago, IL 60610
773.608.0200 Fax: 708.0200

94098675

94098678

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1993
executed by MARK J. LYNCH AND KIMBERLY A. LYNCH, HUSBAND AND WIFE

to GMS MORTGAGE CENTER, INC.
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
800 EAST NORTHWEST HIGHWAY SUITE 900, PALATINE, ILLINOIS
60067

and recorded in Book/Volume No. COOK, pages 1, as Document No. ILLINOIS 60067

described hereinafter as follows:

LOT 34 (EXCEPT THE NORTH 44.50 FEET THEREOF) IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5,
BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4)
OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED FEBRUARY 29, 1984, AS DOCUMENT 20987746, IN COOK COUNTY, ILLINOIS.

TAX I.D.#06-24-112-098-0000

DEPT-01 RECORDING \$23.00
7-11-11 TRAN 4338 01/31/94 09:30:00
#2512 *--74--098678
COOK COUNTY RECORDER

Commonly known as: 314 WHITEWOOD DRIVE
STREAMWOOD, ILLINOIS 60107

94098677

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER, INC.

On DECEMBER 23, 1993 before me, the
(Date of Execution)

Jacklyn A. Kongslie
BY: JACKLYN A. KONGSLIEN
ITS: DIRECTOR OF OPERATIONS

undersigned, a Notary Public in and for said County and State,
personally appeared JACKLYN A. KONGSLIEN
known to me to be the DIRECTOR OF OPERATIONS
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Michael G. Borta*

23-

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHAEL G. BORTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 6, 1996

DPS 171

1E6/65

94098675

94098675

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94095675