UNOFFICIAL COPY

LGAN NUMBER 312198849 P/O 07-30-93 94098062

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ALBERT P. FOSHA AND KATHLEEN A. FOSHA, HUSBAND AND WIFE, TO NORWEST MORTGAGE, INC. on the 13th day of May, 1986, and recorded as Document No. 3518014, of the records of COOK County in the State of ILLINOIS on the 20th day of May, 1986, and thoreafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterlee, State of Iowa, on August 26, 1993.

DEPT-01 RECORDING

\$23.00

T40011 TRAN 9630 01/28/94 15:56:00

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GMAC MORTGAGE CORPORATION OF IOWA

By Kinda L. Honstod, Assistant Vice President

Chesitua Il Killed

By: Christina G. Ward, Assistant Socrotory

STATE OF !OWA

COUNTY OF BLACK HAWK

On August 26, 1993, before me a Notary Public in and for the County of Black Hawk, State of lows, personally appeared Linda L. Hunstad and Christina G. Ward to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument (, the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my

Notarial Seal the day and year last written.

LAURIE A. ARWINE

aurie A Arwine

Notary Public in and for said County and State

My Commission expires: 03-25-95

9.500002

LEGAL DESCRIPTION:

LOT 8 IN H. ROY BERRY COMPANY'S FIRST ADDITION TO CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 03-34-131-019

PROPERTY ADDRESS: 406 N MAIN ST., MT. PROSPECT, IL 60056

MAIT TO .
CHEGORY & MIKE KIRE!
MICHEGORY MIKE KIRE!
MIL PROCECT
DIT PROCECT

jan/Z02

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

De Reg # 93 598 111

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