

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 630569-2
PIF: 11/17/93

Prepared by: Myra Burgess
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94098259

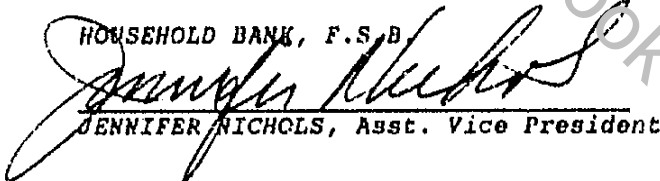
KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: KURT D. STEELE AND PATRICIA M. STEELE, HUSBAND AND WIFE

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC #92851688; NOVEMBER 5, 1992
Address of Property: 328 Linden Street
Winnetka IL 60093
Tax ID No.: 25-20-402-010

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 07, 1993

HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#6666 TRM 2902 01/31/94 11:17:00
#5279 # 94-098259
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On December 07, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 07, 1993.


Notary Public/Commission Expires:

OFFICIAL SEAL
MICHAEL P. CUMMINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-97

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When recorded, please return to: Kurt D. Steele
328 Linden Street
Winnetka IL 60093

IL 60093

IL501
HPT

MAIL TO:

CHARLES B. FRIEDMAN
ATTORNEY AT LAW
111 W. WASHINGTON, STE. 737
CHICAGO, IL 60602



2350
H

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Loan No. 1 630569-2

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOTS 6 AND 7 IN BLOCK 2 IN DALE'S SECOND SUBDIVISION OF THE
NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-20-402-010

LG001
HPT

Property of Cook County Clerk's Office
94098259