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DOTAL OF MECORDING Trong Teal 2007 01/31/94 08:15100 600K cookly Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that OLD KENT MORTGAGE SERVICES, INC., a Michigan Corporation, does hereby certify that <u>UNIBANCTRUST COMPANY N/K/A</u> CLD KENT BANK & TRUST COMPANY of the county of Cook and State of Illinois for and inconsideration of the payment of the indebtedness secured by the mortgage there welter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT PARKER AND SHAWN PARKET, HIS WIFE AS JOINT TENANTS hoirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have accuired in, through or by a certain mortgage, bearing date May 23 , 19 1986 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. B8239747 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or

Permanent Real Estate Index Number(s): 28-04-301-019-1012

Address(es) of premises: 5339 Waterbury, Unit 206, Crestwood, IL

Signed, sealed and delivered January 4, 1994.

Witnesses:

Chigail & Cairns
Abigail H. Cairns

Dung T. Chung

State of Michigan) County of Kent

OLD KENT MOR SERVICES, INC.

Wong

Customer Service Officer

On January 4, 1994, before me, a Notary Public in and for said County, appeared Joyce R. Wong to me personally know, and being duly sworn did say, that she is Custo Service Officer of Old Kent Mortgage Services, Inc. and that said instrument was alread sealed in behalf of said corporation by authority of its Board of Directors, and asknowledge the same to be the free act and deed of said corporation. Customer

Its

Bentley Notary Public, Kent County, Michi My Commission expires <u>Fugust</u>

This initiation on the drafted by: Jeansttel Bontley Old Kent Mortgage Services, Inc. Mortgage Servicing Dept. 1850 East Paris Road Grand Rapids, MI 49546

Return to: St. Charles, IL 60174-4833

A/C #3004184

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[Space Above This Line For Recording Data] -----

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 23.

19.88 The mortgager is SCOLL PARSER AND SERVIN PARKER, THE WITE AS JOINT TENANTS

[19.88] COMPANY, LTS. SUCJESCORS, AND/OR. ASSLENS.
under the laws of STATE, OF LLLLINGIS.

COMPANY, and whose address is dated the same date as this Security Instrument ("Note"), which interest, and and agreements to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the accurate modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the accurate modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the accurate modifications; (b) the payment of all other sums, with interest, and and modifications; (b) the payment of all other sums, with interest, and and modifications; (c) the performance of the debt evidenced by the Note, with interest, and and and accurate the accurate modifications; (b) the payment of all other sums, with interest, and and accurate the accurate modifications; (c) the performance of the debt evidenced by the Note, with interest, and and accurate the accurate modifications; (c) the performance of the debt evidenced by the Note, with interest, and and accurate the accurate modifications; (d) the performance of the debt evidenced by the Note, with interest, and and accurate the accurate modifications; (e) the performance of the debt evidenced by the Note, with interest, and and accurate the accurate modifications; (e) the performance of the debt evidenced by the Note, with interest, and and accurate the accurate modifications; (e) the performance of the debt evidenced by the Note, with interest, and and accurate the accurate modifications; (e) the performance of the debt evidenced by the Note, with interest, and and accurate the accurate modifications; (e) the performance of the accur

WEST QUARTER (14) OF SECTION FOUR(4) TOWNSHIP THIRTY SIX(36) NORTH, RANGE THIRTEEN(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, WATCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25298697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER

PTN: 28-04-301-019-1012

5339 WATERBURY UNIT 206 which has the address of (Street)

[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or