

UNOFFICIAL COPY

Date ID: 636
Loan No: 01963370
Borrower: JACK V. SCHULTZ

ASSIGNMENT OF SECURITY INSTRUMENT

Date: JUL 15 1993

94099575

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION

Assignee:

KEYCORP MORTGAGE INC.

Security instrument is described as follows:

Date: July 13, 1993
Original Amount: \$ 82,500.00
Borrower: JACK V. SCHULTZ AND GILLIAN H. SCHULTZ, HIS WIFE
Lender: SACHS MORTGAGE GROUP INC.
Deed of Trust/Mortgage Recorded or Filed on July 20, 1993
as Instrument/Document No. 93-561641
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9675 01/31/94 16:25:00
#2487 # -94-099575
COOK COUNTY RECORDER

PIN#: 14-05-403-022-1067
PROP. ADDRESS: 5801 N. SHERIDAN
CHICAGO, IL 60660

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: [Signature]
JAN B. HAMRICK
VICE PRESIDENT
(Printed Name and Title)

94099575

23⁵⁰ cm

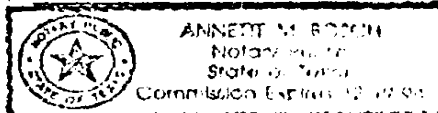
State of TEXAS
County of DALLAS

§
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 26th day of JULY, 1993.

My commission expires:



[Signature]
Notary Public in and for TEXAS

PREPARED BY: BERT HANCOCK ASSIGNER

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

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UNIT NUMBER 12-10 AS DEFINED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 10 AND 11 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDgewater IN THE EAST FRACTIONAL HALF OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY ILLINOIS ENTERED MAY 26, 1976 IN CASE NUMBER 8129946 AND SHOWN ON PLAT ATTACHED TO SAID DECREE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AS TRUST NUMBER 77824 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24138243 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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