HAL COPY BRIDGET JOYCE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE

<u>I</u>LLINOIS 60108 440334C3 94099703

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LOMAS MORTGAGE USA, INC.

8635 STEMMOND FREEWAY, DALLAS, TEXAS 75247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 19, 1994 executed by

PRINCE W. COLLING, JR. AND JUANITA COLLINS, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal piece of business of DNE TIFFANY POINTE, SUITE 210 BLOOMINGDALE TILINOIS 20103

BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

,page(s)

,as Document No. 940997CZ

COOK

County Records, State of ILLINOIS

described hereinafter as follows: LOT 393 AND 394 IN CONKLIN AND IMES ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCK 3 IN BEVERY: HILLS SUBDIVISION OF THE SOUTH 1/2 OF THAT PART LYING EAST OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$23.50 T#0000 TRAN 6369 01/31/94 13:31:00 #3963 + ※一タ4ーロタタブロゴ COOK COUNTY RECORDER

25-06-406-011 25-06-406-010

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1724 WEST 91ST PLACE, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On JANUARY 19, 1994

__ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared RONALD ${\bf J}$. BANTZ

known to me to be the . PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of seld corporation: that sald instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public.

County,

Jargaret Kolnows

<u>1/31/97</u>

DUPAGE (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MOFFICIAL SEAL"

BY: RONALD J.

ITS: PRESIDENT

usent.

BY: SUSAN F. BANTZ

ms: VICE PRESIDENT

WITNESS: UBRIDGET

Margaret Remour Hontary From a demand of the lais My Control town Expired 1/31/57

AMERICAN SECURITY MURTGAGE

BANTZ

JOYCE

DPS 171

My Commission Expires

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AND WHEN RECORDED MARK 1500

AMERICAN SECURITY MORIGAGE

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ILLINOYS 60108

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