\$23,50

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 324816-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES MOORE AND MARY ALICE MOORE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COCK County, Illinois, as Document No. 92824209, to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED OCTOBER 28, 1992, RECORDED AS DOCUMENT NO 92824210.

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: \$941 S. CHARLES, CHICAGO, IL. 60643 Permanent Index No: 25-08-301-013-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' VHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and 10 corporate seal toppen afficiently never this January 24, 1994

T#0000 TRAN 6374 01/31/94 15:14:00 # #-94-099822 COOK COUNTY RECORDER

LASALLE TALMAN BANY, F.S.B.

Attest:

Loan Servicing Officer

loan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for acid County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and surposes therein set forth.

Given under my hand and notarial seal, the day and written.

THIS INSTRUMENT WAS PREPARED BY: Jim Dolan A. Berlak

LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

NOTALY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder,'s Box No._

Mail to: .DEAN MATSAS 5069 N. EROADWAY-#300 CHICAGO, IL. 60640



235

LOSALLE TALMAN BANK, E.S.B.

LOTS 59 AND 60 IN BLOCK 5 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 100 ACRES THEREOF EXCEPT RAILROAD RIGHT-OF-WAY IN COOK COUNTY, ILLINOIS.

SOME CONFERENCE NOT BUILDING OF STATE OF STATES

Property (4ddless: SUBSTITUTE OF APPLIES . HIS MODEL Permanent Index No: 25-00 301-013 0000

Said Association warrants and interest in and to said mot order and has the elant. Said set that the color of of Panteini as lossephbas as CHARLESTON SHIPTING ON

IN 18511MONY WHEREOVE, LANGOUS CALHAN BANK, 1.6.6.6 our cases on this release to be we now by its dury authorized ed edserous reverses of the outlies of the outlies and the outlies of the corporation 19.19 1991 (**19.20) (19.20)** (19.20) 90.*8*9.* this denuaty 24, 1920 상맞음보였다

MINA MAMARIE ANDAMAN BANK

Edan Sec

Loan Selykiing Officer

STATE OF 11.1.1903.5 COURTY OF COOK

I, the understaned, a factory popular in and that which courty in the property of the property of the foregoing instrument are personally and the following the personal and delivered of this day in person and severally and could need that they are not and delivered the said course the court of th therein se forth.

Given under my hand and notarial seaf. Include

OFFICIAL SEAL WANDA I RIVERA NOTARY PURISC, STATE OF ILLINOIS My Commit ston Copies 02/19/97

Parks Tradewick to and inchesion of the north and the state of the sta

SECTANDE LACAMENTE COMPREHENDE CAMPACAL data Houth Hatten Averner

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE EILED WITH HIS * RECORDER OF DEEDS OR THE REGISTRAR OF FIREES IN WHOSE OFFICE THE RIGAGE OF DEED OF TRUST WAS FILED.

· 6岁 × 65 81

Mate : 00

DEAN MATSAS

5069 N. BROADWAY- #300 CHICAGO, IL. BOBAD

43 (.E) YES YOU SOUGH

34033755