

Loan No. 10178799

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JIM L. MOORE AND DENISE S. MOORE, HUSBAND AND WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24th day of November A.D. 1989, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No.89571197 and Assignment of Rents, bearing date day of A.D. 19 , and recorded in the Recorder's office of County, in the State of Illinois, as Document Number the premises therein described situated in the County of COOK State of Illinois, as follows, to wit:

SEE ADDENDUM ATTACHED

94099823

DEPT-01 RECORDING \$23.50
T50000 TRAN 6374 01/31/94 15:14:00
44084 # --74-099823
COOK COUNTY RECORDER

PII # 30-29-401-091
30-29-401-077

PROPERTY ADDRESS: 3635 West 176th Place, Lansing, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Operations Officer, this 29th day of December A.D. 1993

FIRST NATIONAL BANK OF EVERGREEN PARK

By: [Signature]
Title: ASSISTANT VICE PRESIDENT

Attest: [Signature]
Title: OPERATIONS OFFICER

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Geraldine Stupay personally known to me to be the Assistant Vice President of First National Bank of Evergreen Park, and Judy Kamp personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Assistant Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of December A.D. 1993.

OFFICIAL SEAL
Patricia Ann Uidl
Notary Public, State of Illinois
My Commission Expires 11-16-96

[Signature] Notary Public

INSTRUMENT PREPARED BY J. Lang
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST., OAK LAWN, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE RECORDED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS RECORDED.

DELIVER TO: ATTORNEY NATIONAL
3 FIRST NATIONAL PLAZA SUITE 575
CHICAGO, IL 60602



2350



UNOFFICIAL COPY

15-000002

THIS DOCUMENT IS UNOFFICIAL AND SHOULD NOT BE USED FOR ANY PURPOSES OTHER THAN INFORMATIONAL. IT IS NOT A CONTRACT AND DOES NOT REPRESENT THE OFFICIAL RECORD OF ANY TRANSACTION. FOR THE OFFICIAL RECORD, PLEASE REFER TO THE ORIGINAL DOCUMENT OR THE PUBLIC RECORDS OFFICE.

ADDENDUM

THE WEST 10 FEET OF LOT 40, LOT 41 (EXCEPT THE WEST 5 FEET THEREOF) IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE WEST 10 FEET OF LOT 40-A AND LOT 41-A (EXCEPT THE WEST 5 FEET THEREOF) IN LAN-SHIRE LANES FIRST ADDITION (HEREIN AFTER DESCRIBED) FALLING IN LOT 23 IN BLOCK 1 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A" "B" "C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29, AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923, AS DOCUMENT #799894, SAID LAN-SHIRE LANES FIRST ADDITION BEING A SUBDIVISION OF THE 16 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 46 AND THE EAST 19 FEET OF LOT 47 IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23, IN BLOCK 1, IN MORNINGSIDE ADDITION, BEING A SUBDIVISION IN SECTION 29 AND 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Clerk's Office

22966016

RECORDED
INDEXED
MAY 11 11 11 AM '23
CLERK'S OFFICE

Notary Public, State of Illinois

RECEIVED
MAY 11 11 11 AM '23
CLERK'S OFFICE