

# UNOFFICIAL COPY

Box  
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Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: FRED GISCHLER  
Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) 3.B. # (s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

94099250

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That 1ST SUBURBAN MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN-----Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 28TH day of JANUARY, 1994

DIXIE S. COMEAU

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 9657 01/31/94 10:56:00  
\$2062 ÷ \*-94-099250  
COOK COUNTY RECORDER

Doc 2  
and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

UNIT 6-2 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.  
PIN # 03-08-201-039-1030

94099248

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Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of JANUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 28TH day of JANUARY, 1994  
1ST SUBURBAN MORTGAGE CORPORATION

Attest: Fredrick J. Gischler  
FREDERICK J. GISCHLER  
STATE OF ILLINOIS  
COUNTY OF COOK

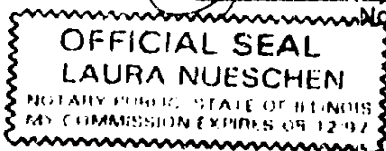
By: Janice Fuqlsang  
JANICE FUQLSANG  
Its Attorney-in-Fact

23<sup>00</sup>

The foregoing instrument was acknowledged before me this 28TH day of JANUARY, 1994 by JANICE FUQLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Laura Nueschen  
Notary Public



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