

UNOFFICIAL COPY

AFTER RECORDING MAIL TO
TRILOK PATEL
6424 N KILPATRICK

LINCOLNWOOD, IL 60646-3417

DEPT-01 RECORDING \$23.50
T#0013 TRAN 2711 01/31/94 15:11:00
#5020 *--94-100538
COOK COUNTY RECORDER

94100538

10590955 00216
COOK IL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
hereinafter referred to as "Mortgagee," by TRILOK PATEL
ANANTA PATEL

on the following described real estate, to-wit:

TAX ID #10-34-320-013-0000
6424 NORTH KILPATRICK AVENUE, LINCOLNWOOD, ILLINOIS, 60646

which mortgage is recorded in Book _____, Page _____ Instrument No. 90429300
of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 21st day of December, 19 93.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender
By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

94100538

On this 21st day of December, 19 93, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.



My Commission expires _____
Carlene Berg
CARLENE BERG Notary Public

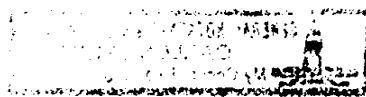
THIS INSTRUMENT PREPARED BY:
PAM MCDOWELL
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

2200
09/20/93
PM
CFB_REL

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86201188

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (312) 321-1000 FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM

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10590955

941003

EXHIBIT A

LOT 10 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 IN SECOND DEVON CICERO AVENUE ADDITION BEING A SUBDIVISION OF PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF CALDWELL'S RESERVE AND NORTH OF THE INDIAN BOUNDARY LINE, ALSO OF THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1925 AS DOCUMENT NUMBER 8803001 IN COOK COUNTY, ILLINOIS.

94100538