

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94100554

COOK COUNTY
RECORDER
JOSE WHITE
REVIEW OFFICE

RELEASE OF MORTGAGE

Loan No. 01-60150-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST #29697, DATED OCTOBER 22, 1990

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91018516 to the premises therein described to-wit:

LOT 21 IN WILLIAM ZUETELL'S NORTH 59TH AVENUE SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2441 N. MARMORA, CHICAGO, ILLINOIS 60639.

PERMANENT INDEX #13-29-427-007-0000

PIN # 1-29-427-007-0000
COMMONLY KNOWN AS: 2441 N. MARMORA
CHICAGO, IL 60639

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27TH day of DECEMBER 1993

94100554



Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice President

12/25/94 0024 MCH 14:38
RECORDING # 23.00
MAIL # 0.50
94100554 #
01/25/94 0024 MCH 14:38

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereunto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. _____

Mail to:

ATTY. JAMES L. FERSTEL

79 W. MONROE
SUITE # 822
CHICAGO, IL. 60603

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

\$ 2350



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PROPERTY OF MORTGAGE

94100554

PROPERTY OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT

Property of Cook County Clerk's Office

94100554



94100554

2011 JANUARY 31 AM 10:00:00

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PROPERTY OF MORTGAGE

PROPERTY OF MORTGAGE