

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

94100753

<p><b>GRANTOR</b></p> <p>Advance Bank, s.b.</p> <p><b>ADDRESS</b> 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600      IDENTIFICATION NO.</p>	<p><b>BORROWER</b></p> <p>Mrs. S. Supavanich</p> <p>First National Bank of Evergreen Park Trust #5933</p> <p><b>ADDRESS</b> 1804 Black Road Joliet, IL 60435</p> <p>TELEPHONE NO.      IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						630128382

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do SS hereby PROMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of September, 1980, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 25603236 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-03-400-038-1012  
Address(es) of Premises: 1804 Black Road  
Joliet, IL 60435

**COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE**

0005 MCH 10:45  
RECORDIN \* 23.00  
POSTAGES \* 0.50  
94100753 H  
0005 MCH 10:46

Witness its hand and seal, this 18th day of January, 1994

MORTGAGEE: Advance Bank, s.b.

By: Carl A. Nolting

Its: Asst. Vice President

Attest: Mary Beth Paika

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to:  
Advance Bank, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

"OFFICIAL SEAL"  
HENRIETTA URAM  
Notary Public, State of Illinois  
My Commission Expires 1/3/08

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the ASST. VICE President of Advance Bank, s.b. personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of January, 1994

Commission expires:

Henrietta Uram  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

*Handwritten initials/signature*

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Unit No. 304 in Concord V Condominium as delineated on a survey of the following described Real Estate: Lot 131 in Heritage Unit No. 5, being a Subdivision of part of the West Half of the South East Quarter and Part of the East Half of the South West Quarter of Section 3, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; which survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded as Document No. 25391472 together with its undivided percentage interest in the Common Elements.

Together with the Exclusive right to use Parking Space No. 30, a Limited Common Element, as delineated on the Survey attached as Exhibit "A" to the Declaration.

Mortgagor also hereby grants to Mortgagee, its Successors and Assigns, as Rights and easements appurtenant to the above described Real Estate, the Rights and Easements for the Benefit of said property set forth in the aforementioned Declaration.

This mortgage is Subject to all Rights, Easements, Restrictions, Conditions, Covenants, and Reservations Contained in Said Declaration the same as though the Provisions of said Declaration were recited and stipulated at length herein.

94100753

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE