

# UNOFFICIAL COPY

94100754

## RELEASE OF MORTGAGE

GRANTOR		BORROWER	
Advance Bank, s.b.		Diane E. Ward, a Single Person Never Married	
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 543 West Belmont, #1E Chicago, IL 60657	
TELEPHONE NO. 708-475-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE
			MATURITY DATE
			CUSTOMER NUMBER
			LOAN NUMBER 627860169

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PROMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19th day of June, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 86289410 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-28-102-019-1001  
 Address(es) of Premises: 543 West Belmont  
 Unit 1E  
 Chicago, IL 60657

01/28/94 0005 MCH 10:46  
 RECODIN N 23.00  
 POSTAGES N 0.50  
 94100754 H  
 01/28/94 0005 MCH 10:46

Witness its hand and seal, this 18th day of January, 1994

MORTGAGEE: Advance Bank, s.b.

By: \_\_\_\_\_  
 Asst. Vice President  
 Attest: *Mary Beth Palka*  
 Secretary

**COOK COUNTY RECORDER**  
**JESSE WHITE**  
 MARKHAM OFFICE

This instrument was prepared by and after recording return to:  
 Advance Bank, s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois )  
 COUNTY OF Cook ) ss

"OFFICIAL SEAL"  
 HENRIETTA URAM  
 Notary Public, State of Illinois  
 My Commission Expires 1/3/93

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting, personally known to me to be the Asst. Vice President of Advance Bank, s.b., personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of January, 1994  
 Commission expires: \_\_\_\_\_

*Henrietta Uram*  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

7350

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**SCHEDULE A**

Unit 1E in Harbor West Condominium as Delineated on Plat of Survey of the following Described Real Estate: Lot 5 and 6 in Block 4 in Kimball Young's Subdivision of the North 10 Acres of the East  $\frac{1}{4}$  of the North West  $\frac{1}{4}$  of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is Attached as Exhibit "A" to Declaration of Condominium Recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No.

Property of Cook County Clerk's

COOK COUNTY  
RECORDER'S  
JESSE WHITE  
REC'D OFFICE