

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94100761

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| <p style="text-align: center;">GRANTOR</p> <p style="text-align: center;">Advance Bank, s.b.</p> <p style="text-align: center;">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600 IDENTIFICATION NO.</p> | <p style="text-align: center;">BORROWER</p> <p style="text-align: center;">George Kazas and Alyce M. Kazas, his Wife</p> <p style="text-align: center;">ADDRESS 18433 S. Kimball Unit #2A Homewood, IL 60430</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p> |
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|-------------------------|----------------------|---------------------------------------|--------------------------------|----------------------|------------------------|---------------------------------|
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER 652000326 |
|-------------------------|----------------------|---------------------------------------|--------------------------------|----------------------|------------------------|---------------------------------|

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

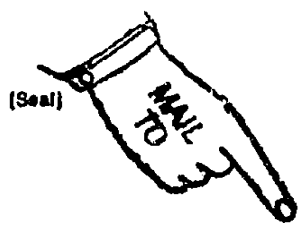
KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do 99 hereby **PURCHASE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of July, 1989, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 89332477 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appearing thereto.

Permanent Real Estate Index Number(s): 31-02-202-007-1059
 Address(es) of Premises: 18433 S. Kimball Unit #2A
Homewood, IL 60430

0005 MCH 10:51
 RECODIN * 23.00
 POSTAGES * 0.50
 94100761 #
 01/28/94 0005 MCH 10:51

Witness its hand and seal, this 5th day of January, 1994

MORTGAGEE: Advance Bank, s.b.
 By: Carl A. Nolting
 Its: Asst. Vice President
 Attest: Mary Beth Palka
 Its: Secretary



**COOK COUNTY
 RECORDER
 JESSE WHITE
 MARKHAM OFFICE**

This instrument was prepared by and after recording return to:
 Advance Bank, s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois
 COUNTY OF Cook

"OFFICIAL SEAL"
 HENRIETTA URAM
 Notary Public, State of Illinois
 My Commission Expires 1/3/98

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5th day of January, 1994
 Commission expires: _____

 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

2352

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SCHEDULE A

Unit 18433-2A in Pinetree Condominium, as delineated on survey of the following parcel of real estate (hereinafter referred to as "Parcel"):

That part of the North 10 acres of the South $\frac{1}{2}$ of Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 2, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as "Parcel"), which survey is attached as Exhibit A to Declaration of Condominium made by LaSalle National Bank under Trust No. 47610 recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 23427813, as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

94103761

COOK COUNTY
RECORDER
JESSE WHITE
MARICAN OFFICE

Clerk's Office