

UNOFFICIAL COPY

PREPARED BY
NINA ROBERSON
1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101

94100862

AND WHEN RECORDED MAIL TO

OXFORD BANK & TRUST

1100 WEST LAKE STREET
ADDISON
ILLINOIS 60101

DEPT-01 RECORDING \$23.50
T02222 TRAN 5269 01/31/94 10128100
97974 0 * - 74 - 100862
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 77-11522

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1993
executed by
GREGORY H. JAMIESON AND JOAN M. JAMIESON, HUSBAND AND WIFE

51364059J

to OXFORD BANK & TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. _____ (page) as Document No. 93 678 222
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 3247 IN ELK GROVE VILLAGE SECTION 10, BEING A SUBDIVISION IN
SECTIONS 28, 29, 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94100862

08-32-206-001

Commonly known as:
752 BRANTWOOD, ELK GROVE VILLAGE, ILLINOIS 60007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On JANUARY 13, 1994 before me, the
(Date of Execution)

BY: JAMES M. WOJTON
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES M. WOJTON
known to me to be the VICE PRESIDENT
and THOMAS M. GOSHORN
known to me to be VICE PRESIDENT/CONTROLLER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: THOMAS M. GOSHORN
ITS: VICE PRESIDENT/CONTROLLER

WITNESS:

OFFICIAL SEAL
NINA ROBERSON
Notary Public, State of Illinois
My Commission Expires 6/19/98

Notary Public Nina Roberson
DUPAGE County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171
2378

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Property of Cook County Clerk's Office

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