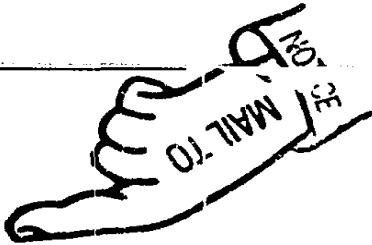


Prepared by: \_\_\_\_\_  
For:  
MORTGAGE SQUARE, INC.  
Address:  
5618 W. MONTROSE AVENUE  
CHICAGO, IL 60634



94100031

AND WHEN RECORDED MAIL TO  
PLAZA HOME MORTGAGE BANK, FSB  
1820 E FIRST STREET, 1st FL  
SANTA ANA, CA 92705

Loan Number: 391-409502-2 SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PLAZA HOME MORTGAGE BANK, FSB  
all beneficial interest under that certain Mortgage dated JANUARY 18, 1994 executed by  
IRENEUSZ JANOWICZ MARRIED TO DOROTA JANOWICZ

and recorded as Instrument No. \_\_\_\_\_ concurrently herewith on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of  
Official Records in the County Recorder's office of COOK County,  
ILLINOIS, describing land therein as  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 9667 01/31/94 14:51:00
- #2257 # \*-94-100031
- COOK COUNTY RECORDER

P.I.N. 14-05-407-018-1010

Commonly known as:  
5747 N SHERIDAN RD K CHICAGO, IL 60660  
Assessor's Parcel #: 14-05-407-018-1010

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.  
MORTGAGE SQUARE, INC.

A CORPORATION

BY: PLAZA HOME MORTGAGE BANK, FSB  
AS ITS ATTORNEY IN FACT

By: *SHELBY ICKES*  
Name: SHELBY ICKES  
Title: CLOSER/AUTHORIZED REPRESENTATIVE

*Trisha Bottarini*  
Witness TRISHA BOTTARINI

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF DUPAGE SS.  
On 1/18/94 before me,

LINDA M. ADAM  
personally appeared  
SHELBY ICKES

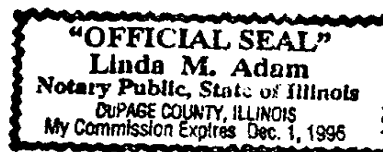
personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that  
he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted,  
executed the instrument. WITNESS my hand and  
official seal.

Signature *Linda M. Adam*  
LINDA M. ADAM

Name (Typed or Printed)  
Notary Public in for said State

2588

(This area for Corporate Seal)



(This area for official notarial seal)  
Doc #2191 (09-02-93) F21011G

16505

14-05-407-018-1010

# UNOFFICIAL COPY

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16000140

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

08702  
ENIC80026 49-1-1-1  
0021022 4512-10 7589 8821 11-001  
12501026 - 80-0-0 4 7100  
8206000 41000 8800

16000140

94100031

PROPERTY OF COOK COUNTY CLERK'S OFFICE

16000140

# UNOFFICIAL COPY

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## Legal Description:

UNIT 7 IN LAKESHORE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 AND THE NORTH 14 FEET OF LOT 16 (EXCEPT THE WEST 14 FEET OF SAID LOTS CONDEMNED FOR SHERIDAN ROAD FORMERLY SHEFFIELD AVENUE) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PARCEL 2:

THAT PART OF THE EAST FRACTIONAL 1/2 OF SAID SECTION 5 LYING EAST OF AND ADJOINING PARCEL 1 AND LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID PARCEL 1 EXTENDED EAST TO INTERSECT WEST LINE OF LINCOLN PARK, AND LYING WEST OF SAID WEST LINE OF LINCOLN PARK AS SAID WEST LINE AS SET FORTH ON PLAT RECORDED JULY 16, 1931 AS DOCUMENT 10938695 WHICH SAID WEST LINE IS FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE 14 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 16 EXTENDED SAID POINT BEING 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY 64.14 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15 EXTENDED SAID POINT BEING 236.41 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26502277 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

94100031

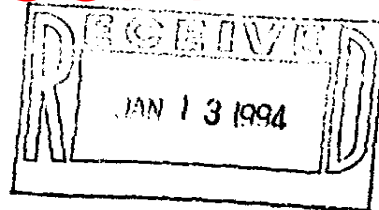
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Numbered 12345

PROPERTY OF COOK COUNTY CLERK'S OFFICE

123456789

PREPARED BY: ANNA WOJNSKA  
FOR: MORTGAGE SQUARE, INC.  
5618 W. MONTROSE AVENUE  
CHICAGO, IL 60634



WHEN RECORDED MAIL TO:

Plaza Home Mortgage Bank  
1820 E. First Street  
Santa Ana, California 92705

Ln. No. 391409502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Know that MORTGAGE SQUARE, INC. a (corporation/partnership/sole proprietorship) with its principal offices at 5618 W Montrose Ave, Chicago, Illinois 60634 ("Principal"), does hereby make, constitute and appoint PLAZA HOME MORTGAGE BANK, FSB, with offices at 1820 E. First Street, Santa Ana, CA 92705 ("PLAZA"), for Principal's benefit and in Principal's name, place and stead, Principal's true and lawful attorney-in-fact. One of the following: LuAnn Yancey or Donna Peoples or Janice Fleck or Shelby Ickes or Trish Bottarini.

To execute, endorse, assign and deliver to PLAZA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, relating to the property at 5747 N. SHERIDAN RD. UNIT K CHICAGO, IL 60650 that is now or is hereafter in the possession of PLAZA as contemplated by the Concurrent Funding Lender Agreement dated September 14, 1993 which is currently in effect; between Principal and PLAZA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to PLAZA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself.

Principal and PLAZA hereby acknowledge and agree that PLAZA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Concurrent Funding Lender, originated and closed in the name of Principal with Principal being denominated the original payee on the Promissory Note and the original beneficiary or mortgagee on the deed of trust or mortgage securing payment of the Promissory Note and immediately upon and concurrently with the closing of the loan, Principal and PLAZA do hereby agree that PLAZA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the powers conferred upon PLAZA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which PLAZA is authorized to perform by this power.

If prior to the exercise of the power hereby conferred upon PLAZA, Principal shall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and PLAZA shall have thereafter exercised such power, Principal hereby declares any such acts performed by PLAZA pursuant to this power binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, disability, incapacity or death of Principal not have occurred.

Executed on 12 JANUARY 1994, at Chicago, IL.

PRINCIPAL: Christopher Drabik - President

Witness: [Signature]

(This area for Corporate Seal)

STATE OF Illinois  
COUNTY OF DuPage SS.

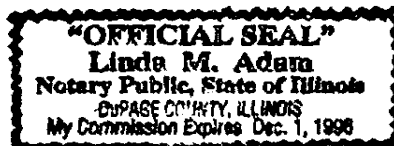
On January 12, 1994 before me, personally appeared Christopher Drabik

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for official notarial seal)

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
Name (Typed or Printed), Notary Public in for said State



94100031

# UNOFFICIAL COPY

1234

Property of Cook County Clerk's Office

94100031