When Recorded Mail To: WEST STAR FINANCIAL CORPORATION

1635 SO. BERRY KNOLL BLVD. **CENTENNIAL PARK, AZ 86021**



LOAN NO. CAMERONAL 090710

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that ASSIGNOR, WEST STAR FINANCIAL CORP., of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable considerations paid by ASSIGNEE, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage deted January 15, 1994

, A SINGLE MAN CAMERON

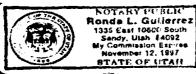
to WEST STAR FINANCIAL CORP., recorded in Recorder's Office of together with all of County, in the State of Incis , as document number Assignor's right, title and laterest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the Instrument's socred thereby are delivered herewith to Assignee. Legal Description:

LOT 2 IN BLOCK 10 IN THE RAILS, UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1', THE VILLAGE OF ROSELLE, COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THERES ASCORDED SEPTEMBER 27, 1971 AS DOCUMENT 21639442 AND AS AMENDED NOVEMBER 11, 1971 AS DOCUMENT 21708236 IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$23. T#1111 TRAN 4352 01/31/94 03:22:00 #2968 # #-94-100122 \$23.50 COOK COUNTY RECORDER

COUNTY, ILLING	15.	$\tau_{C_{\alpha}}$		
		Uni	, \$2968 \$	CORDING AN 4352 01/31/94 03:2: #-94-10012 DUNTY RECORDER
			C	
Reel Estate Tax Numb	per(s):	07-35-3	308-044	94100122
Address of Real Estat	B: 639 GLACIER	COURT, ROSELI	E, 1L 60172	
IN WITNESS WHERE	OF, Assignor has here	unto set his hand thi 1994.	s 251H	a _j , of
This instrument was p UTAH 84092	repared by: WEST ST	By:	IR 1335 EXST 10600 JRTON, ASSISTANT S	C
State of Utah		1		
County of Salt Lake			41	
On the 251H	tlay of	NUARY , 19	94, personally appeare	IC Defore me CAHLA
BURTON, who being I	oy me duly swom ald s	ray mat sne is the As	instrument was signed	EST STAR FINANCIAL
Corporation by author	tty of a resolution of its	Board of Directors,	and said CARLA BURT	TON acknowledged to
me that they executed	the same.	Agnda	\mathcal{O}	tt
r		Notary Public	Residing in Salt Lake	County, Utah

Commission Expires:







Whose Recorded Mail for two ST STARLE MARKER CORPORED HORS AND RUBBLY RANGE BEING CENTENNAL PAGE, AV Soul I

Security of the Owner

SPACE APOVE THIS COME FOR SECTION 1 SPACE

CORRESPONDED ASSESS AND COMPLICATION OF

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Address of Bust September

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State or Utah

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Service (Supplied by March 1994)

Association to the and graft

ASSIGNATION FRANKLEWITH MONTHAGE La Both Attention