

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN J. KARL, JR., A BACHELOR

234

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

20TH day of MAY, A.D. 1991, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. LR03966017, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows,

to wit:

LOT 7 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 8 IN BLOCK 4, IN BURNHAM BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 30-29-111-038-0000
17327 WALTER STREET, LANSING, IL 60438

70 5608 CW

Torrens # 93773736

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of LANSING County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 15th

day of OCTOBER, A. D. 1993

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE Secretary

UNOFFICIAL COPY

Box _____

Release Book

By Corporation

Mail fee
A. J. Smith Federal Savings Bank

To

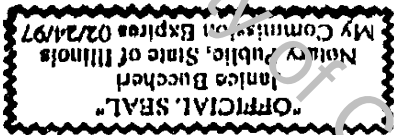
Loan No. 4735K36
KARL, John, Jr.
17327 Walster Street
Lansing, IL 60438

BOX 20

BOX 251



14757 S. Cicero Ave
Middletown, IL 60445



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COOK COUNTY DEPT. OF RECORDS

This document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Janice Buecher

15th day of October 19 93

Given under my hand and Notarial Seal this

act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J. KRUEGER, CORPORATE

Robert Upton, VICE
Martin J. Connolly
President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
County of _____
State of Illinois

JANICE BUCHEHER

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