KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on May 25, 1988,

by David Ganellen,
married to Marlies Ganellen *,
to Foster Mortgage Corporation, which was recorded
in the office of the County Recorder, in and for the
County of Cook, State of Illinois
on the 26th day of May, 1988
in Document No. 88227085.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents to be executed in ics corporate name by its Assistant Secretary and its corporate seal to be nereunto affixed on January 04, 1994.

Signed and sealed in the presence of

rei ince coursen cere

FBS Mortgage Corporation 4

. schultz, witness

COCRALINTY, KERCORD

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Christine M. Katseres, witness

STATE OF MINNESOTA) | SS. COUNTY OF RAMSEY |

This instrument propared by: Jan Kushn FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On January 04, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

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MOTARY PUBLIC

Loan Number 110875 - D B Ganallen CS205

* Marlies Canellen is executing this mortgage solely for the purpose of waiving any and all marital and homestead rights.

BOX 169 7537 Necley Scoke, 16 60076

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ATTACHMENT 1 0 1 6 D 3

THE SOUTH 8 FEET OF LOT 12 ALL OF LOT 13 AND THE NORTH 16 1/2 FEET OF LOT 14 IN BLOCK 2 IN ARTHR MICHEL AND COMPANY SHOWARD "L" SUBDIVISION BEING PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-27-404-045

len Carts Office Proposity Adams. 7537 KEFLER, SKORIE, 16 60076

Loan Number: 110875 - D B Ganellen CS219

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