

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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BOOK DOWN
FILED FOR RECORD

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

94 JAN 31

AM 11:11

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Bratschi Plumbing Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

F. Shah

for One Hundred Seventy Nine Dollars & 85/100----- (179.85)

Dollars, on the following described property, to-wit:

Lot 2 in Blk 16 in McGuire and Orr's sub division in E 1/2 S-W 1/4 section 21 Township 42 range 13 E of the 3rd PM in Cook County Illinois

15f

PIN - 05-21-306-010

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93222239

Permanent Real Estate Index Number(s): #05-21-306-010

Address(es) of property: 310 Walnut Street, Winnetka, IL 60092

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25 day of January 19 94

Bratschi Plumbing Co., Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Kama Hora
Secretary

By

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by LAURA A. Thompson, 801 Oak St. Winnetka, IL 60093

(Name and Address)

7M-50309499

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STATE OF ILLINOIS

UNOFFICIAL COPY

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

STATE OF ILLINOIS

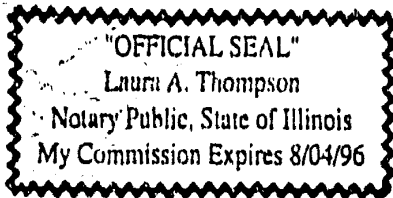
SS.

COUNTY OF _____

COOK

I, Laura A. Thompson, a notary public in and for the county in the state aforesaid, do hereby certify that Philip Hoza III, _____ president of Bratschi Plumbing Co., Inc. corporation, and Norma Hoza, _____ Corp. secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said _____ secretary then and there acknowledged that ^s he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25 day of January, 19 96.



Laura A. Thompson
NOTARY PUBLIC

94101676

Mail to: Marilyn Kirby
~~310 Walnut St~~
527 Linden Ave. Wilmette, IL 60091