## UNOFFICIAL COPY 894101687

Investor No. Loan No.

940-010937

Parcel No.

04-16-400-040

Tax I.D. No.

043-62-3258

When Recorded Mail To

AMERICAN RESIDENTIAL TO AME MORTGAGE CORPORATION 190 10 MID-AMERICA PLAZA #912

OAKBROOK TERRACE, IL 6018

CORPORATION ASSIGNMENT OF MORTGAGE

COOK COUNTY. ILLINOIS FILED FOR RECORD

94 JAN BI AM 11: 12

FOR VALUE RECEIVED. CENTURION FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION

grants, assigns and transfers to:

94101687

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

1111) N. TORREY PINES ROAD

LA JOLLA, CA 92037-1009 all beneficial interest under that certain MORTGAGE, dated SANUARY 21, 1994

executed by:

PREDEKICA K. RENOLD AND ELIZABETH M. RENOLD, HUSBAND AND WIFE

. Trustor,

94101686

, as Document No.

, in Book

. Page

and recorded concurrently here with of Official Records in the office of the County Recorder of

COOK

County, State of

ILLINOIS

LOT 2 IN STONEHEDGE GLEN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF S'CT. ON 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MENTOINN, IN COOK COUNTY, ILLINOIS.

PIN:04-16-400-040

PROPERTY ADDRESS:

2013 MALLARD DRIVE, NORTHBROOK IL 60062

NOTE AMOUNT:

258,000,00

TOGETHER with the note or notes therein described or referred to, the money due and a become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated:

**JANUARY 21, 1994** 

By: DERENE RUSH, ATTORN : IN FACT FOR CENTURION FINANCIAL GROUP, INC. LOAN CLOSER, AMERICAN RESIDENTIAL MTG.

ILLINOIS State of

DU PAGE County of

JANUARY 21, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared DERENE RUSH, LOAN CLOSER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument DERENE RUSH, ATTORNEY IN FACT

CENTURION FINANCIAL GROUP, INC.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors

WITNESS my hand and official seal.

gennera L Baller &

OFFICIAL SEAL JENNIFER L BAKOS TARREPUBLIC STATE OF BEOVER

**UNOFFICIAL COPY** 

94101687

TO OF COUNTY CLOTHER OFFICE