

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. _____

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

23-
Et

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit:

LOT 49 IN WESTON'S SUBDIVISION OF BLOCK 1 IN J.H. REES'
SUBDIVISION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 31,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-31-308-012

2315 35th Pl
Chicago, Ill. 60609

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

SOCORRO SISLER BKA SOCORRO RODRIGUEZ

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
30th day of AUGUST, A.D. 1991, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
_____ of Records, on page _____ as Document No. 91455778, and a certain Assignment of
Rents bearing date the _____ day of _____ A.D. 19____, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in
Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 21st day of JANUARY 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: _____ Assistant Vice President

CRAIG R MACNAB

Attest: _____ Assistant Secretary

RAYMOND F SEIFFERT

STATE OF ILLINOIS
COUNTY OF COOK SS.

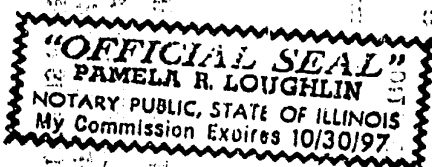
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of JANUARY A.D. 1994

This instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Box 335

74-81-608W
94003104

10101833

94001833

UNOFFICIAL COPY

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Logh No. 011959151

Name *Marta* SISLER, SOCCORRO

Address 2315W 35th PLACE

CHICAGO, IL 60609

UNIT # 5

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
94 JAN 31 AM 11:58

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