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Prepared by Craig Treco
and after recording return to
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069



ASSIGNMENT OF MORTGAGE

Pool # 0000192193
Seller Loan # 9719980
Buyer Loan # 1414499

Date: July 1, 1993

MORTGAGE:

Date: 12/11/92 Original Loan Amount: \$143,400.00
Mortgagor: MICHELLE R JOHNSON, A SPINSTER
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:

Recording Date: 12/17/92 DEPT-CI RECORDING \$23.50
Document/Instrument No: 92951131 7:0012 TRAN 2482 01/31/94 13:51:00
Tax Parcel/ID No: 20-12-113-052-1000 4428 + *-94-101881
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB
3200 S.W. Freeway
Houston, TX 77251-1370

Assignor's Address:

Assignee: Farm & Home Savings Association
Assignee's Address: 221 West Cherry
Nevada, MO 64772

PROPERTY SUBJECT TO LIEN: 54008 HYDE PARK BOULEVARD
CHICAGO, ILLINOIS 60615
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell,
assign, transfer and set over unto Assignee the Mortgage described
above, together with the note(s) or obligation(s) described in said
Mortgage and the moneys due and to become due thereon with
interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal
representatives, successors and assigns forever.

Witness:

Bank United of Texas FSB

By: Andria Polley
Name: Andria Polley

By: D. Sue Rogers
Name: D. Sue Rogers
Title: Asst. Vice President

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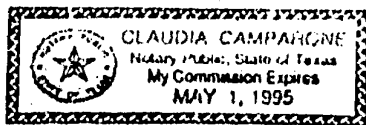
STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, the undersigned, a Notary Public in and for said county and
state, do hereby certify that D. Sue Rogers, Asst. Vice President
of Bank United of Texas FSB, f/k/a United Savings Association of
Texas FSB, successor by merger to United Savings Association of the
Southwest FSB, personally known to me to be the same person whose
name is subscribed to the foregoing instrument, appeared before me
this day in person and acknowledged that (s)he signed and delivered
the said instrument as his/her own free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 1st day of July,
1993_.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public



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End of document

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For Loan Number 2712980

UNIT NUMBER A-2 IN HEDGEROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 4, IN BLOCK 37 IN HYDE PARK IN SUBDIVISION OF LAND MARKED GROUNDS OF THE PRESBYTERIAN THEOLOGY SEMINARY OF NORTHWEST OF THE RECORDED PLAT OF TOWN OF HYDE PARK IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24253792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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10/10/2000