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94101246

MORTGAGE NO. 309962-4
COUNTY OF COOK

23/10/90

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JOHN J. BUCKLEY & PAULA M. BUCKLEY, HUSBAND AND WIFE, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$214,100, DATED 05/24/90, RECORDED 05/25/90, AS DOCUMENT NUMBER 90246758, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PIN# 14-33-107-036

LEGAL DESCRIPTION ATTACHED
COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JAN 31 AM 9:29

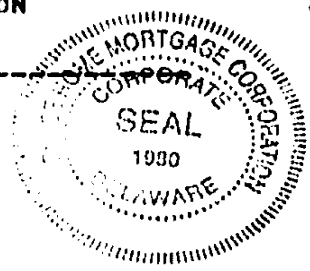
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IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFUREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF OCTOBER 09, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY JAMES K TIREMAN AS A SENIOR VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER CHASE HOME MORTGAGE CORPORATION

BY: *[Signature]*
JAMES K TIREMAN
SENIOR VICE PRESIDENT



ATTEST: *[Signature]*
JUDY L NEWELL
ASSISTANT TREASURER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

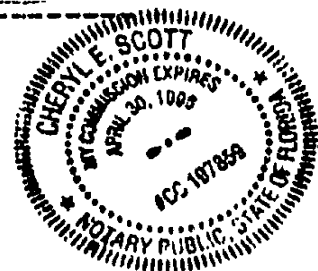
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY JAMES K TIREMAN AND JUDY L NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A SENIOR VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 9TH DAY OF OCTOBER 1992,

[Signature]
NOTARY SEAL

PREPARED BY: TAMMY OWENS 21
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



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Mail To: Fischel & Kohn
321 N. Clark Suite 2850
Chicago, IL 60610
Attn: Steve Scholl

BOX 333

Fee 7491946 DB Doc 4

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007491946 D1
STREET ADDRESS: 2204 N BURLING STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 19.65 FEET OF THE SOUTH 63.00 FEET OF THE EAST 38.60 FEET, TOGETHER WITH THE NORTH 8.00 FEET OF THE SOUTH 48.00 FEET OF THE WEST 19.00 FEET, ALL OF LOTS 26, 27, 28 AND 29, TAKEN AS A TRACT, IN HITCOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 1, 1974 AS DOCUMENT 22642911, IN COOK COUNTY, ILLINOIS.

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