

SATISFACTION OR RELEASE
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form
make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

94 JAN 31 AM 9 56

94101308

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof
is hereby acknowledged, the undersigned,

Murphy & Miller, Incorporated
600 W. Taylor St., Chicago, Illinois 60607

does hereby acknowledge satisfaction or release of the claim for lien
against Chicago Title & Trust Co., Trust #1075200

and P. A. Bergerer & Co., d/b/a
Carson, Pirie, Scott & Co.

for Seven Hundred Twenty Eight & 00/100
(\$728.00)

Above Space For Recorder's Use Only.

JAN 14 1994

15' 81

Dollars, on the following described property, to-wit:

SEE ATTACHED RIDER.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 91505262

Permanent Real Estate Index Number(s): 31-22-300-023

Address(es) of property: Route 30 & Cicero Avenue, Matteson, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of December,
19 93.

Murphy & Miller, Incorporated

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Jeffrey J. Kordas

Secretary

By

R. L. Denning - President

By

Jeffrey J. Kordas - Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

Janice G. Berdowski
600 W. TAYLOR ST.
CHICAGO, IL 60607

This instrument was prepared by

Box 33 (Same and Address)

94101308

5/8

19-100404-61

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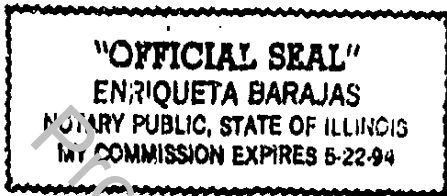
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Enriqueta Barajas, a notary public in and for the county in the state aforesaid, do hereby certify that R. L. Denning, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of December, 19 93.



Enriqueta Barajas
NOTARY PUBLIC

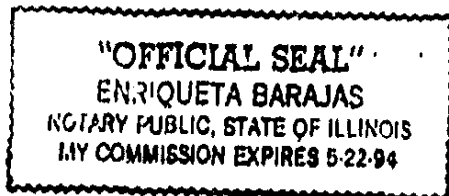
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Enriqueta Barajas, a notary public in and for the county in the state aforesaid, do hereby certify that R. L. Denning, is president of Murphy & Miller, Inc., a Delaware corporation, and Jeffrey J. Kordas, is secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such R. L. Denning president and Jeffrey J. Kordas secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said J. J. Kordas secretary then and there acknowledged that he is, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said J. J. Kordas secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of December, 19 93.



Enriqueta Barajas
NOTARY PUBLIC

94101308

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A TRACT OF LAND IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID SECTION 10 A DISTANCE OF 1274.50 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 10; THENCE NORTH 00 DEGREES 01 MINUTES 40 SECONDS EAST 104.00 FEET ALONG THE WEST LINE OF SAID SOUTH 1/2; THENCE SOUTH 89 DEGREES 50 MINUTES 20 SECONDS EAST 50.40 FEET; THENCE SOUTH 77 DEGREES 54 MINUTES 00 SECONDS EAST 40.43 FEET; THENCE SOUTH 87 DEGREES 58 MINUTES 20 SECONDS EAST 231.51 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 20 SECONDS EAST 150.17 FEET; THENCE DUE EAST 512.84 FEET; THENCE SOUTH 30 DEGREES WEST 31.75 FEET; THENCE DUE EAST 65.60 FEET; THENCE SOUTH 79 DEGREES 42 MINUTES 30 SECONDS EAST 64.98 FEET; THENCE NORTH 45 DEGREES EAST 25.15 FEET; THENCE SOUTH 44 DEGREES 09 MINUTES 08 SECONDS EAST 80.59 FEET; THENCE NORTH 65 DEGREES 04 MINUTES 08 SECONDS EAST 56.63 FEET; THENCE SOUTH 49 DEGREES 00 MINUTES 75 SECONDS EAST 210.71 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 38 SECONDS WEST 55.89 FEET; THENCE SOUTH 44 DEGREES 34 MINUTES 17 SECONDS EAST 30.09 FEET; THENCE SOUTH 45 DEGREES WEST 231.20 FEET; THENCE DUE SOUTH 475.24 FEET; THENCE SOUTH 25 DEGREES 32 MINUTES 51 SECONDS WEST 45.50 FEET TO A POINT ON CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 1836.30 FEET; AN ARC DISTANCE OF 370.54 FEET AND A CHORD BEARING OF NORTH 57 DEGREES 28 MINUTES 30 SECONDS WEST TO A POINT OF COMPOUND CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 1414.50 FEET; AN ARC DISTANCE OF 296.39 FEET AND A CHORD BEARING OF NORTH 45 DEGREES 30 MINUTES WEST TO A POINT OF COMPOUND CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 1949.65 FEET; AN ARC DISTANCE OF 576.12 FEET AND A CHORD BEARING OF NORTH 31 DEGREES 02 MINUTES 04 SECONDS WEST TO A POINT; THENCE SOUTH 67 DEGREES 25 MINUTES 52 SECONDS WEST 12.00 FEET TO A POINT ON CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE NORTH EAST HAVING A RADIUS OF 30 FEET; AN ARC DISTANCE OF 35.29 FEET AND A CHORD BEARING OF NORTH 56 DEGREES 15 MINUTES 12 SECONDS WEST TO A POINT OF TANGENT; THENCE NORTH 89 DEGREES 58 MINUTES 20 SECONDS WEST 285.74 FEET; THENCE SOUTH 78 DEGREES 01 MINUTES 15 SECONDS WEST 40.85 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 20 SECONDS WEST 50.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Return to:
 Carson Eric Scott
 331 W. Wisconsin Ave
 Milwaukee, WI 53203
 Attn: Paul Alby

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