FFICIAL COPY 49.04.338 SARA THORNTON 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201 COOK COUNTY, ILLINOIS L... 34-19431 VHID: 00 94101338 AND WHEN RECORDED MAIL TO CDK MORTGAGE, INC. 2902 CENTRAL STREET **EVANSTON** ILLINOIS 60201 . SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. 4318176 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION 744 WEST LANGASTER AVENUE, WAYNE, PENNSYLVANIA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JANUARY 13, 1994 executed by ERNEST C. WEBE, III AND JEAN W. COZIER, HUSBAND AND WIFE to CDK MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business (\$202 CENTRAL STREET EVANSTON, ILLINOIS 60201 and recorded in Bock/Volume No. (s)opaq. ,as Document No. COOK County Records, State of ILLINOIS 941.01.337 described hereinafter as follows: LOT 4 IN CITY HOMES RESUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOC: 11 IN RAVENSWOOD SUBDIVISION OF PART OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNIT CLOUT'S 14-18-216-021 Commonly known as 4547 NORTH HERMITAGE, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. CDK MORTGAGE, INC. STATE OF ILLINOIS COUNTY OF Cook Donna L. Doborstein January 13, 1994 BY: before me, the President (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, personally appeared Donna L. Doberstein known to me to be the President BY: and ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

Notary Public Chubling m. Smuch Cook County, My Commission Expires

" OFFICIAL SEAL CHERENTES V. SME

The time is a state of

deed of said corporation.

he/she acknowledges said instrument to be the free act and

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

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Property of Coof County Clark's Office