UNOFFICIAL COPY 94401377

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, PRISM MORTGAGE COMPANY, an Illinois Corporation having its principal place of business at 3257 North Shoffiold, Chicago, IL 60657 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-

0010, all right, title and interest in and to that cortain Mortgage thated and executed by

A. HARN ROBERT P. HARN AND PATRICIA KNOWN AS HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on of Deeds/Register of Titles County on

as Document Number therein described as follows 341.01376 applicable to the property

THE SOUNCE IN LOT HE AND THE HORTH 17 FERT OF LOT 10 IN BLOCK 3 IN TREMAIN'S ADDITION TO INVING PARK, BEING A SUBDIVISION OF THE HONTHRAST 10 ACRES OF THE MORTHWEST 1/4 OF SECTION 2:, TOMMSHIP 60 MORTH, RANDE 11 SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

23 rd

PRINCIPAL MERIDIAN,	
Permanent Index Number:	J
Property Address:	1

13-22-103-030

Property Address:

3914 N. KKNNETH

CHICAGO, ILLINOIS 60641

Dated at

CHICAGO as of this

day of JANUARY

PRISM MORTCAGE COMPANY, Assignor: Illinois Corporation

Vice President

Its: V.P Lear. Oxiginations

STATE OF ILLINOIS

COUNTY OF COOK

, a notary public in and for said county and state aforesaid, DO HERBHY CERTIFY, that Torry A. Markus and Abby J. Polin

respectively of Priam Mortgago Company appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of Prism Mortgago Company for the uses and purposes therein set forth.

Given Ander my hand and notarial soul this 7TH

day of JANUARY

, 19 94

1amaro Notary Public

SEAL" "OFFICIAL TAMARA J. ELSENBACH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/97

This document prepared by:

TOXXY_A. Markus Esa. 3257 N. Shaffiald Chicago, II, 60657

Return 1 off a law experience 1 -> 18th John A Water R March Burgar Hard and March Reservant, D. Saxila Aung Post Closury Department

Box 333

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Property of Coot County Clert's Office