

RELEASE DEED

A. H. WINDMILLER AND ASSOCIATES, INC., a Corporation,

of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

LaSALLE NATIONAL BANK AS TRUSTEE UNDER LAND TRUST NUMBER KNOWN AS 10-40255-09

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

( X ) Trust Deed bearing the date of the 01st day of March 1984, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 26992513

( ) Assignment of Rents bearing the date of the day of 19 and recorded in the Office of the Recorder of Deeds of County, Illinois, as Document in Book Page

in and to the real estate described as follows:

Lot 8 in Block 3 in W.F. Kainor and Company's Arcadia Terrace, being a Subdivision of the North 1/2 of the South East 1/4 (except the West 33 feet thereof), and the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

P.L.N.H. 13-01-405-001

DEPT-01 \$23.50
124444 TRAN 4083 02/01/94 13:13:00
#3038 #94-102495
COOK COUNTY RECORDER

94102495

MARK SASTRON
MILWAUKEE DISTRICT

For the protection of the owner this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed

situate in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges belonging or appertaining thereto.

IN WITNESS WHEREOF, said Grantor has executed these presents, this day of September 19 92

A.H. WINDMILLER AND ASSOCIATES, INC.

(SEAL) President

ATTEST:

(SEAL) Secretary



PREPARED BY: MORTON H. COHON, 134 N.LaSalle Street, Chicago, IL 60602 - 782-6366

Name of Owner (s) Alvin C. Chark
Address of property 3333 W. Lake St. Skokie IL 60076

23.50
Bul

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, \_\_\_\_\_, a Notary Public,  
do hereby certify that

personally known to me to be the same person whose name  
subscribed to the foregoing instrument, appeared before me this day in  
person, and acknowledged that he signed and delivered the said  
instrument as his free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand an official seal, this \_\_\_\_\_ day of  
19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public,  
in and for the County and State aforesaid, DO HEREBY CERTIFY, that

ALFRED H. WINDMILLER personally known to me to be the  
President of the A. H. WINDMILLER  
of ASSOC., INC

corporation, and \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_  
Secretary of said corporation, and personally known  
to me to be the same persons whose names are subscribed  
to the foregoing instrument, appeared before me this day  
in person and severally acknowledged that as such  
ALFRED H. WINDMILLER President and RENOLD FLANIC  
Secretary, they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority given by  
the Board of \_\_\_\_\_ of said  
corporation, as their free and voluntary act, and as  
the free and voluntary act and deed of said corpora-  
tion, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

"OFFICIAL SEAL"  
DONALD DRAZIN  
Notary Public, State of Illinois  
My Commission Expires 9/1/96

Given under my hand and official seal, this 21<sup>st</sup> day of JANUARY, 1992.

Commission expires 9-1-96, 19 \_\_\_\_\_  
Donald Drazin  
Notary Public

91032495

