THE GRANTORS

JEFFERY BARKER and THYRIENE BARKER, married to each other of the _____of Harvey County of Cook 411 ino te for and in consideration of

CONVEY and WARRANT to

ALVIN D. KING and LAURA M. LINDSEY-KING 10541 S. Hale Street Chicago, www.s. Johnshass 67643 ees,

(The Above Space For Recorder's Use Only)

828**8** 1

9.120,255,5

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ________ in the State of Illinois, to wit:

THE SOUTH 7 FEET OF LOT 14, ALL OF LOT 15 AND THE NORTH 9 FEET OF LOT 16 IN BLOCK "C" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF PART SOUTH OF RIVER IN THE NORTHEAST 1/4 OF SECTION B, (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4) AND ALSO THAT PART SOUTH AND WEST OF RIVER IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenar cy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s):	29-08-214-030	V61. 200	
Address(es) of Real Estate:	14529 C Pagnia	Harvey, 111. 60426	_
		day of January 19 9	4
		C 150 .	

JEILENY LANGE (SEAL) Thyriene- 12 HEKER (SEAL) PLEASE PRINT OR TYPE NAME(S) BELOW.

- fighty tracks (SEAL) & light touter (SEAL)

State of Illinois, County of Cookss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JEFFERY BARKER AND THYRIENE BARKER, HIS WIFE

"OFFICIONINGEAL"

SIGNA (URE(S)

ersonally known to me to be the same person 🎜 - whose name - 🤻 📞 - subscribed the foregoing instrument, appeared before me this day in person, and acknowl-MARY L. STEWART adged that They signed, sealed and delivered the said instrument as Their ree and voluntary act, for the uses and purposes therein set forth, including the constraints of purposes and purposes therein set forth, including the purposes of the purpose of the p

Given under my hand and official seal, this	26th day of January	1994
Commission expires 7 - 17 - 1995	MOVARY PUBLIC	

This instrument was prepared by Hary L. STEWART MAND ADDRESS!

OR

RECORDER'S OFFICE BOX NO ...

941(12195)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL CAlvin Laura

Lindsey

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

BARKER

Jeffrey and Thyriene

Property of Coot County Clert's Office

GEORGE E. COLE® LEGAL FORMS

Santa Contraction of the Contrac