

UNOFFICIAL COPY

CONTRACT POOL #

COMMITMENT #

LOAN NO 7462381-912/255 (88158-71)

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
15660 MIDWEST ROAD, SUITE 100
OAKBROOK TERRACE, IL 60181

94102876

DEPT-01 RECORDING \$23.50
T#1111 TRAN 4362 02/01/94 12:01:00
#3050 # *94-102876
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
5655 SOUTH YOSEMITE STREET, SUITE 460
ENGLEWOOD, CO 80111

, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from
WENDOVER FUNDING, INC., REVERSE MORTGAGE DEPARTMENT
7819 NATIONAL SERVICE ROAD, SUITE 408
GREENSBORO, NC 27410
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by FLORENCE T. MEEGAN, A WIDOW

TO: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on _____ as Reception No.
in Book No _____ at Page _____ in the office of the County Clerk and Recorder of
County, COOK and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 327 OAK MEADOW COURT, UNIT C-1
SCHAUMBURG, ILLINOIS 60193

LOAN AMOUNT: 127,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24TH day of JANUARY, 19 94

94102876

BY: Joyce Grudzien
JOYCE GRUDZIEN VICE PRESIDENT

BY: Tammy Hasley
TAMMY HASLEY ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

On this 24TH day of JANUARY, 19 94, before me, the undersigned Notary Public personally
appeared JOYCE GRUDZIEN who acknowledged himself/herself to be VICE PRESIDENT
and TAMMY HASLEY who acknowledged himself/herself to be ASSISTANT SECRETARY
of WESTAMERICA MORTGAGE COMPANY
15660 MIDWEST ROAD, SUITE 100
OAKBROOK TERRACE, IL 60181

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Barbara Lee Jahnke
NOTARY PUBLIC BARBARA LEE JAHNKE

OFFICIAL SEAL
BARBARA LEE JAHNKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-1-96

Notary Address:
WESTAMERICA MORTGAGE COMPANY
15660 MIDWEST ROAD, SUITE 100
OAKBROOK TERRACE, IL 60181
REQUESTED AND PREPARED BY:
WESTAMERICA MORTGAGE COMPANY

T. HASLEY
15660 MIDWEST ROAD, SUITE 100 OAKBROOK TERRACE, IL 60181

2/01/96
MY COMMISSION EXPIRES

MR00507:88

94102875
M 9869815
A.O. 513869815

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PARCEL 1: UNIT 5588 RC1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23,863,582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G5588 RC1 AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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