## Know all Men by these Presents, that the violen 94162973 FIRST NATIONAL BANK OF BLUE ISLAND a corporation existing under the laws of the UNITED STATES OF AMERICA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST 92075

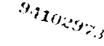
DATED NOVEMBER 23, 1992 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it of January of March....., A. D. 1993..., and recorded in the Recorder's office of Cook County, No. 93542883 of......, A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book...... of Records, on page......, as Document No....... the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See attached rider for legal description

9410 S. 77th Ct., Unit 1F & C. Hickory Hills, IL

P. I. N. 23-01-320-009

	SEPT-01	RECORDING		4
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•	COOK	COUNTY RE	CUNDER	



F.11.14. 25-01-320-009		373
IN TESTIMONY WHEREOF, the	seld FIRST MATIONAL BANK OF BLU	E ISLAND
	these presents to be signed by its SR. VICE. by its. ASST. Secretary, this. 7th of January A. D.	President, and attested
	Attesti Daum R Bronom	SR. VIC President ASST. Sacretary
in the State aforesaid, DO HEREBY C	undersigned a Notary Price of the FIRST NATIONAL BANK OF BLUE IS	
	the foregoing instrument, appeared before me this d acknowledged that as such SR VICE President and signed and delivered the said instrument of writing as ASST. Secretary of said corporation and caused corporation to be affixed thereto pursuant to author Directors of said corporation as their free and voluntary act and deed of said corporation therein set forth.	ay in person and severally  ASST. Secretary, they SR. VICE President and I the corporate seal of said rity given by the Board of intary act, and as the free

GIVEN under my hand and notorial seal, this ......... 7th January

day

80%

Release of Mortgage BY CORPORATION

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C. G. O. O. T. G.

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

## RIDER

UNIT 9410-1F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93749791, AS AMENDED FROM TIME-TO-TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUPJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESPRVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-1 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.