

RECORDING REQUESTED BY

UNOFFICIAL COPY

COACHING 1 606022-1

WHEN RECORDED MAIL TO

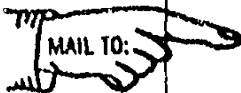
94103434

OFFICIAL

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHBRIDGE, CA 91328



A. T. G. F. BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated January 24, 1994 executed by SUSAN K. CLARK

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

Doc # 04 103433

of the Official Records in the County RECORDER'S Office of ILLINOIS

COOK COUNTY,

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

35FB

ORDER NO. 632834

- DEPT-01 RECORDING \$23.00
T#0011 TRAN 9680 02/01/94 09:42:00
\$2515 + *-94-103434
COOK COUNTY RECORDER

6429 N. TAHOMA STREET, CHICAGO, ILLINOIS 60646
PIN/TAX ID#: 10-33-324-022

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated JANUARY 24, 1994

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION

a corporation

BY STEVEN DE LEOLEOS
ASSISTANT SECRETARY

BY DAVID CASPARIAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On this 24th day of JANUARY, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID CASPARIAN

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

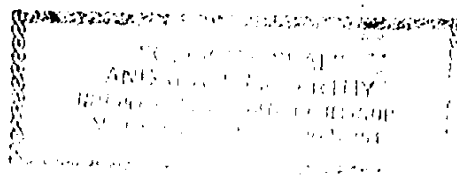
of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Notary Public for said County and State

ANDREA S. MCCARMY

Name (Typed or Printed)



(This area for official notarial seal)

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11/17/2011

Property of Cook County Clerk's Office

94103434

11/17/2011

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GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-660922-1

000001A

SCHEDULE "A"

Lot 22 in Block 32 in Edgemoor Manor, being a subdivision of Lots 27, 32, 33, 34, 35 and that part of the Southwest half of Lot 38 and all of Lot 39 West of Road, all of Lots 40, 41, 42, 43, 44 the Southwest half of Lot 45, all of Lots 47, 48, 49, 50, 51, 52 in Subdivision of Bronson's Part of Caldwell's Reservation in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian (except therefrom that part of said Lots 34 and 41, lying South of North City Limits of the City of Chicago West of center line of Carpenter Road and East of right of way of Chicago, Milwaukee and St. Paul Railroad Company and except also 100 foot right of way of Chicago, Milwaukee and St. Paul Railroad Company); in Cook County, Illinois.

PERMANENT INDEX NUMBER: 10-33-324-022

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