

94103977

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0000 TRAN 6398 02/01/94 14:47:00
#4534 * -94-103977
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Vertical handwritten text on the left margin.

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 8th day of April 1990, made by Florine Matthews, Divorced and not since remarried.

LOT ONE IN BLOCK FIVE IN CTRACT, BEING CHARLES B. HOMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded as document No. 90,747,422 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 13-33-412-020

Address(es) of Premises: 5115 West Bloomingdale Avenue Chicago, IL 60639

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand and his seal this 14th day of August 1993.

Signature of Andrew de Jong, Asst. Vice President

Vertical stamp number 94103977 on the right margin.

STATE OF Utah

ss.

COUNTY OF Salt Lake

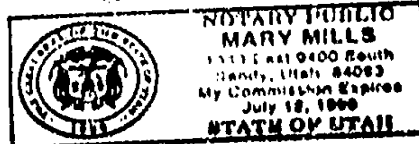
I Mary Mills, notary public in and for said county DO HEREBY CERTIFY that Andrew de Jong personally known to me to be the Assistant Vice President of Mountain States Mortgage Centers Inc., a Utah Corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and official seal this 14th day of August 1993

This instrument prepared by and after recording mail to:

Mountain States Mortgage Centers
1333 East 9400 South
Sandy, Utah 84093

Signature of Notary Mary Mills



Handwritten number 2300 and a circular stamp.

Handwritten number 12 at the bottom right.