

# UNOFFICIAL COPY

ILLINOIS  
HSLNASH DEED  
Loan No.: 920143-5  
PIF: 12/13/93

Prepared by:  
Household Mortgage Services  
100 Mittal Drive  
Wood Dale, IL 60191

94103304

INTER-COUNTY TITLE

## KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,  
successor in interest through merger w/Land of Lincoln Savings and  
Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: VINODCHANDRA M. PATEL & MADHU V. PATEL, HIS WIFE

Name of Mortgagee:

PREMIER HOME FINANCING, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 87657771, DT. 12/09/87

Address of Property: 9034 Kingston Ln  
Orland Park, IL 60462

Tax ID No.: 27-15-200-015

DEPT-01 RECORDINGS \$23.00  
T09999 TRAN 2714 02/01/94 10:19:00  
40492 \$ \*-74-103304  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: December 30, 1993

HOUSEHOLD BANK, F.S.B.

BRIAN J. RANDOLPH, Asst. Vice President

State of Illinois)  
County of DuPage )

On December 30, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared BRIAN J. RANDOLPH, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this December 30, 1993.

*Michael P. Cumming*  
Notary Public/Commission Expires:



When recorded, please return to: Vinodchandra M Patel  
9034 Kingston Ln  
Orland Park IL 60462

IL621  
CT7

2300

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Loan No.: 920143-5

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 28 IN ORLAND SQUARE VILLAGE UNIT 7, BEING A RESUBDIVISION OF PART  
OF LOT 9 IN ORLAND SQUARE VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36, NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001  
CT7

91103307

Property of Cook County Clerk's Office