**UNOFFICIAL COPY** ILLINOIS Proported by: RELEASE DEED Hounehold Nortgage Hervices Loan No. 1 920143-5 100 Mittel Drive 12/13/93 PIFE Wood Dale, IL 60191

7000

Loan Association,

KNOW ALL MEN BY THESE PRESENTS

That RCUSEHOLD BANK, F.S.B., a Corporation of the United Statos, successor in interest through merger w/Land of Lincoln Savings and

does hereby certify and auknowledge satisfaction in full of the debt necured by the following described and recorded real estate mortgage, and same is hereby released: Name of Nortgagor: VINODCHANDRA M. PATEL & NADHU V. PATEL, HIS WIFE

Name of Hortgagem:

PREMIER HOME FINANCING, INC.

The mortgage is recuided with the Register of Titles/Recorder of Deuds COOK COUNTY, ILLINOIS

Document No., Volume, Pigs, Mortgage Date:

OC. 87657771, DT. 12/09/87

ddress of Property: 9034 Eingston Ln

Orland Fark IL 60462

Tax ID No.:

27-15-200-015

DEPT-01 RECORDINGS

\$23.00

. T49999 YEAN 2714 02/01/94 10:19:00

94103304

**#-94-103304** 40492 4

COOK COUNTY RECORDER

Legal Description of Property: PLEASY SEE ATTACHED EXHIBIT "A" NADE A PART HERBOF

Datedi - December 30, 1993

риявного вунк, ғ.з.р.

J. RANDOLPH, Asst. Vice President

94103304

State of Illinois) County of DuPage )

On December 30, 1993 before me, the undersigned, a Notery Public in and for unid State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of antisfactory evidence to be the Aust. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have herounto not my hand and affixed my notorial woal this Documber 30, 1993.

Notary Public/Comminuton Expirent

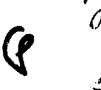
OFFICIAL SEAL
MICHAEL P. CUMMINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION SYPIRES 54-57

When recorded, please return to: Vinoduhandra H Patel 9034 Kingston Ln

Orland Park

IL 60462

IL621 CT7



**UNOFFICIAL COPY** 

Toun No. 1 920143-5

PIFI

## ATTACHHENT 'A'

## LEGAL DESCRIPTION

LOT 28 IN ORLAND SQUARE VILLAGE UNIT 7, BEING A RESURDIVISION OF PART OF LOT 9 IN ORLAND SQUARE VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36, NORTH, RANGE 12, EAST OF THE RENDIAN,

OF COOK COUNTY CLOTH'S 9110330; THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 CT7