

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY J. KACHORIS AND PADLA N. KACHORIS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of MAY 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 91266172, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

14-20-404-030

LOT 16 (EXCEPT THAT PART CONVEYED TO CLARENCE BUCKINGHAM BY DEED RECORDED DECEMBER 31, 1894 AS DOCUMENT 2154296 IN BOOK 4997 PAGE 375) ALSO LOT 17 AND THE SOUTH 1/2 OF LOT 18 (EXCEPT THE WEST 50 FEET OF SAID LOT 17 AND THE SOUTH 1/2 OF LOT 18 CONDEMNED FOR NORTHWESTERN ELEVATED RAILROAD) IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

51384728  
8214815

Gregory Kachoris

PROPERTY COMMONLY KNOWN AS:  
3530 N. WILTON CHICAGO, IL 60657

DEPT-01 RECORDINGS \$23.50  
T89999 TRAN 2714 02/01/94 10:27:00  
40537 + \*\*94-103349  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereio affixed, this 20TH day of JANUARY, 1994.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

2350

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET  
(Name) CHICAGO, IL 60603 (Address)

INTER-COUNTY TITLE

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

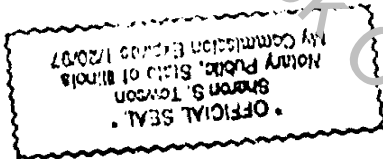
TO

ADDRESS OF PROPERTY

MAIL TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



SHARON S. TOMSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD B. VAN HORN  
personally known to me to be the VICE PRESIDENT of the DRAPER AND KRAMER,  
INCORPORATED a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such, VICE PRESIDENT and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. \_\_\_\_\_

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