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GEORGE E. COLE
LEGAL FORMS

FORM NO. 210
February, 1985

RELEASE DEED
(ILLINOIS)

94104680

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Above Space For Recorder's Use Only

3229549
06/23/93

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

J. B. G.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto
JEFFREY S BEYLER

15247 CREEKDIDE DR UNIT C
OAK FOREST, IL 60452

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 27th day of July, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 89368344, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit
SEE ATTACHED ADDENDUMS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 FEB -1 AM 9:37

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MAIL TO:
JEFFREY BEYLER
15247 CREEKSIDE DR.
UNIT C
OAK FOREST, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Real Estate Index Number(s): 28-16-111-035-1091 (Address(es) of premises: 15247 CREEKDIDE DR UNIT C OAK FOREST, IL 60452)

WITNESS my hand and seal this 24th day of September 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett
Karen Pickett
Vice-President

STATE OF MISSOURI)
COUNTY OF St. Charles)

This instrument was prepared by
Pat Holman
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Pat Holman
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Karen Pickett
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of September 1993

Pat Holman
Pat Holman Notary Public

PAT HOLMAN
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. DEC. 14, 1996

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ATTACHED ADDENDUM

PARCEL 1: UNIT 29-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SHADETREE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22814614, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DEED RECORDED AS DOCUMENT NUMBER 23524763.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22814614 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

Clerk's Office

89368344

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