## TRUSTEE'S DEED - INDIVIDUO OFFICA ASSOCIOPY

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POWES INDENTURE, made this25th_	day of Sanuary 1 Am., 1994 between
BOULEVARD BANK NATIONAL ASSOCIATION, a	National Banking Association, of Chicago, Illinois, as
Trustee under the provisions of a deed	or deeds in trust, duly recorded and delivered to said Dank
	the 22nd day of March 19 93 , and known as COOK CO.NO. 016
Trust Number 9615 , Party of the Firs	t Part and RUSSELLYN PETERSON 7 2 3 6 3 3
	, Party(les) of the Second Part.
	elle, Schaumburg, Illinois 60194
WITNESSETH, that said Party of the Dollars, (\$10.00) and other good and volutelaim unto said Party(ies) of the S in the County ofCook	First Part, in consideration of the sum of Ten and no/100 by valuable consideration in hand paid, does hereby convey and become Part, the following described real property, situated by State of Illinois, to wit:
SEE ATTACHED EXHIBIT "A":	264 Big 1 Big
	COOK COUNTY ILLINOIS  If CILLINOIS (ILFO FOR RECORD)
1. 11 5 5	COLOR COLOR COLOR
0'. 50° t	MIII): 20 94, 104804 94, 104805
7.7.11	- January - Add 104804 - 2056 Jos 28
OA	<u>o</u> };
together with the tungments and appurted	nances thereunto belonging.
	9 97 77 9 10 11 12 12 12 12 12 12 12 12 12 12 12 12
· CI .	TA THE
TO HAVE AND TO HOLD the com unto said proper use, benefit and behalf of aid i	d Party(les) of the Second Part as aforesaid and to the Party(les) of the Second Part forever.
SUBJECT TO: (SEE ATTACHED EXHIBIT A")	
SAMULOT TO: (SEE ATTIMATED ENTIRED 1	
This doed is executed pursuant to	and in the exercise of the power and authority granted to
Terrebox in processance of the Iritt Born	if any there be, of record in said county affecting the said co
real property or any part thereof given	to secure the syment of money and remaining unreleased at
the date of the delivery thereof.	O 2
IN WITNESS WHEREOF, said Party hereto affixed, and has caused its nea	of the First Pant has caused its corporate seal to be to be to be signed to these presents by its Assistant Vice Pant Vice President, the day and year first above written.
President and Attested to by its Assista	ant Vice President, the day and year first above written.
	10x
ATTEST	BOULEVA'.0 JANK NATIONAL ASSOCIATION as Trustee as aforesaid,
<b>X</b> 50	And diago
Assistant Vice President	Assistant Vice President
ASSISTANCE FILE FLESHAVILE	<b>'</b> Q <sub>4</sub> ,
	~/ <del>/</del> /
STATE OF ILLINOIS ) COUNTY OF COOK )	7.6
	Die is and for said founty in the State afected DO
I, the undersigned, a Notary Pub EREBY CERTIFY that LOUISE HILDEBRAND	olic in and for said County, in the State afolesaid, DD, Assistant Vice President of BOULEVARD BAIK NOTIONAL
SSOCIATION, and JAUN P. UCUNNOR.  o be the same persons whose names are	Assistant vice President thereof, personally Kider to me subscribed to the foregoing instrument as such As is ant
TICE PRESIDENT AND ASSISTANCE VICE PRESI	d delivered the raid instrument as their own free to
oluntary act, and as the free and volun	otary act of said Bank, for the uses and purposes therain vice President did also then and there acknowledge that we
is custodian of the corporate seal of sa aid instrument as his own froe and vo	Juntary act and as the free and voluntary act of said Bank
or the uses and purposes therein set fo	irth.
"OFFICIAL SEAL"	GIVEN under my hand and Notarial Seal this <u>26th</u> day of <u>January</u> A.D., 19 <u>94</u> .
Notary Public, State of Mincie	July also do
my Champion Derick 5/21/97 §	HOTARY PUBLIC
y Commission Expires: 5/21/97	
	This Instrument Was Browned Bur
FTER RECORDING, MAIL THIS DEED TO:	This Instrument Was Prepared By:
	JOHN K. MEIER
	400-410 North Michigan Avenue, 2nd FL Chicago, Illinois 60611

1,618971 75 LESDOTO

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Property or Coot County Clerk's Office

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#### EXHIBITI "A"

UNIT 16-1B IN COUNTRY CLUB CONCENINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.2 FEET WEST OF THE NORTHWEST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT FORTION THEREOF LYINS NORTHERLY OF THE FOLLOWING DESCRIBED LINE; HEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND ACCURDING TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORE CONVEYED TO THE TUNITY OF COOK COUNTY, IN COOK COUNTY, HALINDIS

#### PARCEL 2:

IOT A AND LOT B IN ARLINITON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 NOLIF, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH MAT OF SURVEY IS ACTIVATED AS EXHIBIT 'D' TO DECLARATION OF CONCININIUM MADE BY BOLLEVARD PANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT ONTED MARCH 22, 1923 AND NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST OF THE RECORDER OF DEEDS OF CLOK CUNTY, ILLINOIS, AS DOCUMENT NUMBER 93702867; TICKSTHER WITH ITS UNDIVIDED PERCE TRACE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE CONTRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

THE TENANT WAIVED ITS RIGHT OF FIRST RELOFAL.

SUBJECT TO: (a) coverants, conditions, and restrictions of record; (b) terms, provisions, coverants, and conditions of the reclaration of Condominium Ownership and of Easements, Restrictions and Coverants for Country Club Condominium Association and the By-Laws of Country Club Condominium Association (collectively the "Declaration of Condominium") and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements established by or invitate from the Declaration of Condominium or amendments thereto, if any, and reads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and or nitions imposed by the Condominium Property Act ("Act"); (f) special taxes or assess and for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofone completed; (i) mortgage or trust deed specified below, (i) any; (j) general taxes for 1993 and subsequent years; (k) installments due after the act of closing of assessments established pursuant to the Declaration of Condominium, (l) existing terant lease and existing laundry lease; (m) applicable zoning and building laws and ordinances and other ordinances of record; (n) enconominants, if any; (c) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (p) larges and license affecting the Common Elements; and (q) building lines per existing subdivison plat.

P.I.N. 03-20-100-005; 03-20-100-024; 03-20-106-017

CRANICR ALSO HEREBY CRANIS TO THE CRANIEE, ITS SUCCESSITS AND ASSIGNS, AS RIGHIS AND EASEMENTS APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHIS AND EASEMENTS FOR THE HENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND CRANICR RESERVES TO ITSELF, ITS SUCCESSITS AND ASSIGNS, THE RIGHIS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE HENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHS, EASEMENIS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Common Address: 16 E. Lillian, Unit #18 Arlington Heights, IL 60004

Property of Coot County Clert's Office

CODE EXCRIPTION SHORT DESCRIPTION DOC GODE GORM OF OP LP LP LP COMP CONDOS-UNIT CONVEY-ESHT LANG CPOL B

ANY DEED TO AN INDIVIDUAL UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE:

"CRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SALD PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE IPOVISIONS OF SAID DECLARATION WERE REGITED AND STIPULATED AT LENGTH RESPIN."

OFFICE NOTE: FOR FIRST SALE ONLY. DO NOT CARRY FORWARD ON RESALE.]

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