

# UNOFFICIAL COPY

94104024

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **682/1295292/(ROBERTS)**

WHEN RECORDED MAIL TO:  
INTERCOUNTY TITLE # 51302177  
120 W MADISON  
CHICAGO IL 60607

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: JOHN D. ROBERTS AND DALE C. ROBERTS, HUSBAND AND WIFE**  
**Mortgagee: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO**  
Loan Amount: 47,500.00  
Date Of Mortgage: 10-15-88  
Date Of Recording: 10-26-88  
Pin Number: 14-32-207-04-001  
Prop Addr: 1047 W. BELDEN AVENUE UNIT #1, CHICAGO, IL 60614  
Doc Instrument #: 86487065  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 4, 1994

**AMERICA'S MORTGAGE SERVICING, INC.**  
**F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA**

*Diana Adams*  
Diana Adams  
Vice President

*Beverly A. Mehara*  
Beverly A. Mehara  
Assistant Secretary

94104024

INTERCOUNTY TITLE

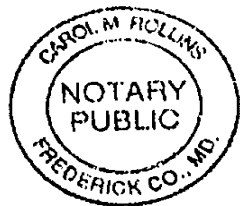
STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

DEPT. OF RECORDINGS \$23.00  
T#9949 TRAN 2714 02/01/94 11:06:00  
#0612 + 94-104024  
COOK COUNTY RECORDER

On this JANUARY 4, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Diana Adams and Beverly A. Mehara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Carol M. Rollins*  
Carol M. Rollins (Comm. exp. 7-30-94)  
NOTARY PUBLIC



23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94104024

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 002/1295232 (ROBERTS)

## ATTACHMENT "A"

UNIT NUMBER "D-A", IN 1041-17 BELDEN AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 4 TO 8, IN SUB-BLOCK 4, IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 11, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY O'HARE INTERNATIONAL BANK, AS TRUSTEE UNDER IT'S AGREEMENT DATED SEPTEMBER 20, 1972, AND KNOWN AS TRUST NUMBER "721172", RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22728581; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

.1 = R012.269237

9410028