94104045

RELEASE OF MORTGAGE OR TRUST

94104048

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a corporation of the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged does hereby REMISE

RELEASE, CONVEY and QUIT C	LAIM unto
GULLERMO RAMEREZ AND SUSANNA 5324 SOUTH TALMAN AVENUE, CHI heirs, legal representatives and assig may have acquired in, through or AUGUST , 19 91, and County, in the State of Illinois, in F	RAMIREZ  CAGO, 1L. 60632  ms, all the right, title, interest, claim or demand whatsoever it by a certain Morigage bearing date the 20TH day of recorded in the Recorder's Office of 600K  The premises therein described, situated in the County of co
SOUTHWEST 1/4 OF THE SOUTHEAS' SOUTHWAST 1/4 OF THE SOUTHEAS' OF THE THIRD PRINCIPAL HERIDIA	AND KRSKINE'S SUBDIVISION OF THE FAST 1/2 OF THE T 1/4 AND THE KAST 1/2 OF THE NORTHWEST 1/4 OF THE T 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST
	by its Assistant Secretary, and its corporate seal to be beckered by its Assistant Secretary.
<i>,</i>	Joan E. Dyner, Assistant Vice President  Burbara A. Brisson, Assistant Secretary
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG	SS. CHICKGO TO THE GOLOZ
CERTIFY that Joan E. Joyner, pe Norwest Mortgage, Inc., and Barb Secretary of said corporation, and are subscribed to the foregoing ins acknowledged that as such Assist delivered the said instrument and thereto, pursuant to authority give	rin and for said County, in the State affirsaid, DO HEREBY resonally known to me to be the Assistant. Vice President of the Assistant personally known to me to be the Assistant personally known to me to be the same persons whose names trument, appeared before me this day in person and severally ant Vice President and Assistant Secretary, they signed and caused the corporate seal of said corporation to be affixed in by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes
GIVEN under my hand and my see	Notary Public 19 19 19 19 19 19 19 19 19 19 19 19 19
This instrument prepared by: Charlotte, NC 28201-1226.	BarclaysAmerican/Mortgage Corporation, Box 1226

SHOUDTER





## **UNOFFICIAL COPY**

Property of County Clerk's Office

COOK CONHIX RECORDER

453100

COOK COUNTY RECORDER

. COOK CURRIX BECODUED. 16983 4 HーみせーT可々ロマロ・16983 5 HーみせーT可々ロマロマロ・16983 16980 -130\*134

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