

UNOFFICIAL COPY

94104065

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 925821999 (JAMES SHELL)
PAYOFF DATE: 01-07-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JAMES SHELL
Co-Mortgagor:
Property Address: 1247 INVERRARY DRIVE PALATINE, IL 60074

Mortgagee: AHSIP BANK AND TRUST
Date of Mortgage: 04-30-90
Date Recorded: 05-07-90/05-07-90
Book:
PIN #: 02-01-400-102-1074
Clerk's File #: 90-299361/90-315203
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREBIN

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 2714 02/01/94 11:43:00
#0685 # * -94 - 104064
COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$0.00
T#9999 TRAN 2714 02/01/94 11:33:00
#0685 # * -94 - 104065
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 18, 1994.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

Lixie Graves
Witness

Elizabeth C. Head
Elizabeth C. Head
Assistant Vice President

Nancy Spranger
Witness

Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary



STATE OF ILLINOIS) in
COUNTY OF COOK)

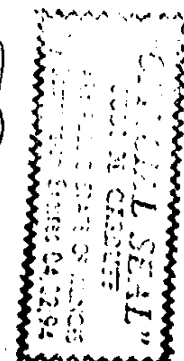
On this January 18, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
JAMES SHELL
1247 INVERRARY DRIVE
PALATINE, IL 60074

PREPARED BY:
PNC Mortgage Corp. of America
NANCY SPRANGER
568 Aerial Drive
Vernon Hills, IL 60061



9385846

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94104065

INTER-COUNTY TITLE

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PARCEL 1: UNIT B BUILDING 26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26834625, AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DEFINED IN DOCUMENT NUMBER 24746034 AND AS AMENDED BY DOCUMENT NUMBER 25880238, 26834626 AND AS CREATED IN DEED RECORDED AS DOCUMENT NUMBER 27082503, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

9-10-10-15

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